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Document Requested by:  
DOCK ASSIGNMENT SERVICES  
1 S LIMESTONE ST., STE 350  
SPRINGFIELD, OHIO 45502  
ATTN: POST PRODUCTION

EC:  
Pool No.:  
031117CD  
Legal X

Project No.: 1995-15  
Assigned No.: 164332008

Assignee No.:  
Property Address:  
Last Assignment:

REPT-01 RECORDING \$23.50  
164332008 TRAN 1469 08/21/95 08:56:00  
#8072 + JB \*-95-550282  
COOK COUNTY RECORDER

Recorded // Book  
Page Doc #



This space for Recorder's Use Only

Investor Name: ASSIGNMENT OF MORTGAGE PIN/Tax ID# 29-30-117-304

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

whose address is: 1031 W. Morse Blvd. #350, Winter Park, FL 32789 by these presents does convey, grant, bargain, sell, assign, transfer and set over to ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation whose address is: 4348 Southpoint Blvd., Jacksonville, FL 32216 the described Mortgage, together with the certain notes described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County, Official records on 02/01/79 as Document No.: 24826324 in Book / at Page / as Certificate #: Original Loan Amount is \$ 32000.00 Loan Date: 01/26/79 Original Mortgagor: RAYMOND HOPKINS AND CAROL HOPKINS, HUSBAND AND WIFE

Original Mortgagee: DONALD WEBBER MORTGAGE COMPANY, INC.

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers. MIDLAND MORTGAGE CORPORATION, A Michigan Corporation  
DATE OF TRANSFER: 07/01/95

Ann Bixler  
Attest:  
ANN BIXLER  
ASSISTANT SECRETARY



Betty Bishop  
Officer:  
BETTY BISHOP  
VICE PRESIDENT

State of OHIO County of CLARK  
On 07/01/95 before me, PENELOPE C. HOLKEMA personally  
appeared BETTY BISHOP, VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Penelope C. Holkema  
Notary Public, State of OHIO  
PENELOPE C. HOLKEMA  
My commission expires: 06/23/99



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23.50

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06/22/85

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SIGNET TO DOVIMUEHLE

LEGAL DESCRIPTION

1995-15

LOHN #	POOL #	COUNTY	STATE
164332008	031117CD	COOK	IL

LOTS 11 AND 12 BLOCK 14 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 ALSO THE EAST 16 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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