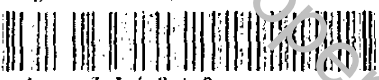


UNOFFICIAL COPY

95550283

Prepared by:
DOCK ASSIGNMENT SERVICES
 1 S LINSTONE ST., STE 350
 SPRINGFIELD, OHIO 45502
 ATTN: PGST PRODUCTION
 Product No.: 1995-15
 Assignor No.: 164336949
 Assignee No.:
 Property Address:
 City: IL
 Last Assignment:
 Recorded // Book
 Page Orig #

 * 1 6 4 3 3 6 9 4 9


EC:
 Pool No.: 031117CD
 Legal X

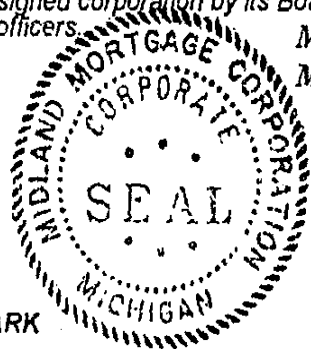
DEPT-01 RECORDING \$23.50
 T#0008 TRAN 1469 08/21/95 08:56:00
 #8073 + JB *-95-550283
 COOK COUNTY RECORDER


This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE PIN/Tax ID# 30-17-410-013
 For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation** whose address is: **1031 W. Morse Blvd. #350, Winter Park, FL 32789** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is: **4348 Southpoint Blvd., Jacksonville, FL 32216** the described Mortgage, together with the certain notes described therein with all interest, all liens, and any rights due or to become due thereon.
 Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,
 Official records on **04/03/79** / / / as Document No.: **24903029** /
 in Book / at Page / as Certificate #:
 Original Loan Amount is \$ **39500.00** Loan Date: **03/30/79**
 Original Mortgagor: **HARRY D. STACEY AND ALVINA STACEY, HUSBAND AND WIFE**
 Original Mortgagee: **DONALD WEBBER MORTGAGE COMPANY, INC.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**
 DATE OF TRANSFER: **07/01/95**



 Attest:
ANN BIXLER
 ASSISTANT SECRETARY




 Officer:
BETTY EISHOP
 VICE PRESIDENT

State of **OHIO** County of **CLARK**
 On **07/01/95** before me, **PENELOPE C. HOLKEMA** personally
 appeared **BETTY BISHOP**, **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

 Notary Public, State of OHIO
PENELOPE C. HOLKEMA
 My commission expires: **06/23/99**

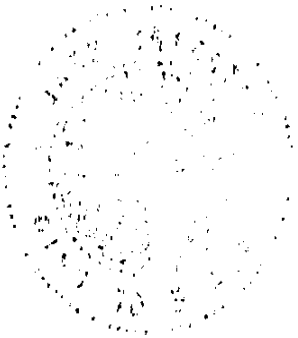


95550283

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

SIGNET TO GOVERNOR

LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
64336949	031117CD	COOK	IL

LOT 11 IN BLOCK 7 IN WEST HOMEWOOD ADDITION TO THE CITY OF HAMMOND A SUBDIVISION OF THE EAST
 1/2 OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

95550283

UNOFFICIAL COPY

Property of Cook County Clerk's Office