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1643

Pool No.:

| 4995CD | |
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| Legal X | |
| 38895 | |
| | DEPT-01 RECORDING \$23.50 T40008 TRAN 1469 08/21/95 08:56:00 48074 \$ JB *-95-550284 COOK COUNTY RECORDER |

This space for Recorder's Use Only PIN/Tox ID# 25-28-219-013 Investor No. : ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, MIDLAND MORTGAGE CORPORATION, A Michigan Corporation whose address is: 1031 W. Morse Blud. #350, Winter Park, FL 32789 by these presents does convey, grant, bargain, sell, assign, transfer and set over to ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation whose address is: 4348 Southpoint Blvd., Jacksonville, FL 32216 the described Mortgage, together with the cermin sole(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mongage is recorded in the State of ILLINOIS County. .COOK Official records on 07/31/79 25077016 as Document No.: in Book , at Page: as Certificate #: 34000.00 Loan Date: 07/20/78 Original Loan Amount is Original Mortgagor: WILLIAM ROGERS AND EVADELL ROGERS, HUSBAND AND WIFE

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers DATE OF TRANSFER: 07/01/95

MIDLAND MORTGAGL COPPORATION, A

Michigan Corporation

Officer:

BETTY BISHOP

VICE PRESIDENT

ANN BIXLER

ASSISTANT SECRETARY

State of OHIO

County of CLARK

Original Morfgagee: DONALD WEBBER MORTGAGE COMPANY, INC.

On 07/01/95

before me, PENELOPE C. HOLKEMA

personally

appeared BETTY BISHOP

VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Notary Public, State of OHIO PENELOPE C. HOLKEMA

My commission expires:06/23/99

95550284



UNOFFICIAL COPY

Property of Cook County Clerk's Office

06/22/95

UNGIGNIT GOVERNMENCE OPY

LEGAL DESCRIPTION
1995-15

| C) | | | | |
|----------------|----------|--------|-------|---|
| LHAN # | 100r # | COUNTY | STATE | |
| 154338895 | 034995CD | COOK | IL | · |
| [2] | | | | |

THE NORTH 9 FEET OF LOT 30 AND ALL OF LOT 31 IN BLOCK 25 IN WEST PULLAM, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 2 ACRES OF THAT PART WEST OF RELIGION OF THE S3 OF THE NORTH WEST 1/4 OF SAID SECTION 28) IN COOK COUNTY, ILLINOIS.

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