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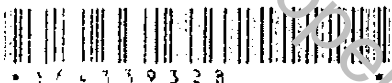
95550285

DOCUMENT ASSIGNMENT SERVICES 1 S LIMESTONE ST., STE 350 SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION	EC: Pool No.: 032994CD Legal X
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Project No.: 1995-15
 Assignor No.: 164339328
 Assignee No.:
 Property Address:
 IL
 Last Assignment:

DEPT-01 RECORDING \$23.50
 T#0008 TRAN 1469 08/21/95 08:56:00
 #8075 # JB *-95-550285
 COOK COUNTY RECORDER

Recorded // Book
 Page Doc #



This space for Recorder's Use Only

Investor No.: **ASSIGNMENT OF MORTGAGE** PIN/Tax ID# 29-20-215-014

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

Blvd. #350, Winter Park, FL 32789 whose address is: **1031 W. Morse**
 by these presents does convey, grant, bargain, sell, assign, transfer and set over
 to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is:
4348 Southpoint Blvd., Jacksonville, FL 32216 the described Mortgage, together with the
 certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,
 Official records on **05/30/79** as Document No.: **24979560**
 in Book **1** at Page: **1** as Certificate #: **1**

Original Loan Amount is \$ **32400.00** Loan Date: **05/23/79**
 Original Mortgagor: **MANUEL D. SANCHEZ AND ORALIA E. SANCHEZ, HUSBAND AND WIFE**

Original Mortgagee: **DONALD WEBBER MORTGAGE COMPANY, INC.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers
MIDLAND MORTGAGE CORPORATION, A Michigan Corporation
 DATE OF TRANSFER: **07/01/95**

Ann Bixler
 Attest:
ANN BIXLER
 ASSISTANT SECRETARY



Betty Bishop
 Officer:
BETTY BISHOP
 VICE PRESIDENT

State of **OHIO** County of **CLARK**
 On **07/01/95** before me, **PENELOPE C. HOLKEMA** personally
 appeared **BETTY BISHOP**, **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Penelope C. Holkema
 Notary Public, State of **OHIO**
PENELOPE C. HOLKEMA
 My commission expires: **06/23/99**

95550285



23/95

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06/22/95

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SIGNET TO DOVERMUEHLE

LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
164339328	032994CD	COOK	IL

LOT 14 IN BLOCK 20, OF PERRY WILSON'S 1ST ADDITION TO EAST CENTER, A SUBDIVISION OF THE SOUTH 222 FEET OF BLOCK 1, AND ALL OF BLOCK 2, IN W. B. RICKEY'S ADDITION TO HARVEY, A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, ALSO THE WEST HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 20, EXCEPT THE RIGHT OF WAY TO THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS, ALSO THE HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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