

95550286

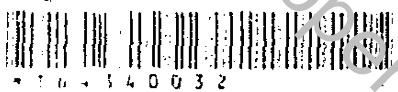
DOCK ASSIGNMENT SERVICES
1 S LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
AFTER POST PRODUCTION

EC:
Pool No.:
032994CD
Legal X

Project No.: 1995-15
Assigner No.: 164340032
Assignee No.:
Property Address:
Last Assignment:

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1469 08/21/95 08:56:00
#8076 # JB *-95-550286
COOK COUNTY RECORDER

Recorded // Book
Page Doc #



This space for Recorder's Use Only

Investor No.: **ASSIGNMENT OF MORTGAGE** PIN/Tax ID# 32-25-311-036
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation** whose address is: **1031 W. Morse Blvd. 6350, Winter Park, FL 32789** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is: **4348 Southpoint Blvd., Jacksonville, FL 32216** the described Mortgage, together with the certain interest described therein with all interest, all liens, and any rights due or to become due thereon.
Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County, Illinois records on **06/05/99** as Document No.: **24989329** in Book **/** at Page: **/** as Certificate #: **/**
Original Loan Amount is \$ **36500.00** Loan Date: **06/01/95**
Original Mortgagee: **MERLE T. SLUIS, DIVORCED AND NOT SINCE REMARRIED**

Original Mortgagee: **DONALD WEBBER MORTGAGE COMPANY, INC.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: **07/01/95** **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

Ann Bixler
Attest:
ANN BIXLER
ASSISTANT SECRETARY



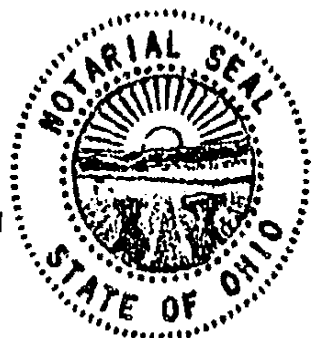
Betty Bishop
Officer:
BETTY BISHOP
VICE PRESIDENT

State of **OHIO** County of **CLARK**
On **07/01/95** before me, **PENELOPE C. HOLKEMA** personally
appeared **BETTY BISHOP**, **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Penelope C. Holkema
Notary Public, State of **OHIO**
PENELOPE C. HOLKEMA
My commission expires: **06/23/99**

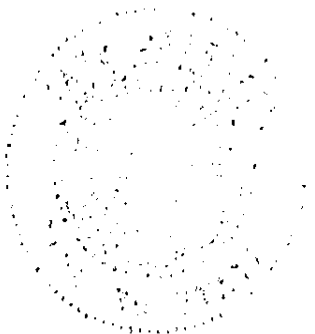


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23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

STATE OF ILLINOIS

LEGAL DESCRIPTION

1995-15

| PLAN # | POOL # | COUNTY | STATE |
|----------|----------|--------|-------|
| 64340032 | 032994CD | COOK | IL |

LOT 344 IN INDIAN HILLS SUBDIVISION UNIT NO. 2 PART OF THE EAST 3/4 OF THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF SAUK TRAIL, COOK COUNTY, ILLINOIS.

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