

COOK COUNTY REC'D

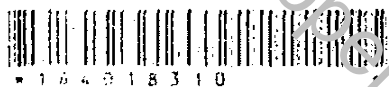
DOCK ASSIGNMENT SERVICES
1 5 LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
Pool No.:
009934CD
Legal X

Project No.: 1995-15
Assignor No.: 164018310
Assignee No.:
Property Address:
Last Assignment:

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1469 08/21/95 08:57:00
#8079 # JB *-95-550289
COOK COUNTY RECORDER

Recorded // Book
Page Doc #



This space for Recorder's Use Only

Investor No.: **ASSIGNMENT OF MORTGAGE** PIN/Tax ID# 27-22-203-053

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

whose address is: **1031 W. Morse Blvd. #350, Winter Park, FL 32789**
by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is: **4348 Southpoint Blvd., Jacksonville, FL 32216**
the described Mortgage, together with the certain notes described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,
Official records on **05/08/74** as Document No.: **22710739**
in Book / at Page: / as Certificate #:

Original Loan Amount is \$ **21900.00** Loan Date: **04/27/74**
Original Mortgagor: **SAMMY J PERRY AND MARY ANN PERRY, HUSBAND AND WIFE**

Original Mortgagee: **FIRST DEARBORN MORTGAGE CORPORATION**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **07/01/95**

MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

Ann Bixler
Attest:
ANN BIXLER
ASSISTANT SECRETARY



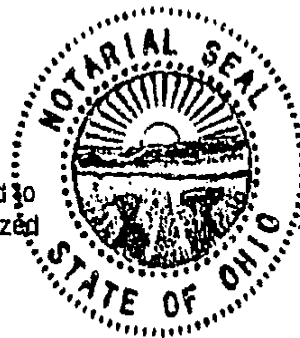
Betty Bishop
Officer:
BETTY BISHOP
VICE PRESIDENT

State of **OHIO** County of **CLARK**
On **07/01/95** before me, **PENELOPE C. HOLKEMA** personally
appeared **BETTY BISHOP**, **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Penelope C. Holkema
Notary Public, State of OHIO
PENELOPE C. HOLKEMA



My commission expires: **06/23/99** **95550289**

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office



11/11/2013

UNOFFICIAL COPY

Lot 53 in Block 1 in Westhaven North, a Subdivision in the East Half of the Northeast Quarter and in the South Half of the West Half of the Northeast Quarter of Section 22, Township 36 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded May 16, 1963 as Document #18799020 in Cook County, Illinois.

Property of Cook County Clerk's Office

95550289

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