

95550293

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DOCUMENT SERVICES 123 BRIMSTONE ST., STE 350 SPRINGFIELD, OHIO 45502 AFTER MOST PRODUCTION	EC: Pool No.: 070199CD Legal X
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Project No.: 1995-15
 Assignment No.: 164045829

Assignment Date:
 Assignment No.:
 Property Address:
 IL
 Last Assignment:

Recorded / / Book
 Page Doc #



This space for Recorder's Use Only

DEPT-01 RECORDING \$23.50
 T#0008 TRAN 1469 08/21/95 08:57:00
 #8083 JB *-95-550293
 COOK COUNTY RECORDER

Investor: **ASSIGNMENT OF MORTGAGE** PIN/Tax ID# 32-25-117-008 VOL. 117

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation** whose address is: **1031 W. Morse Blvd., 3350, Winter Park, FL 32789** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is: **4348 Southpoint Blvd., Jacksonville, FL 32216** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,
 Official records on **06/07/95** / / as Document No.: **26632558** /
 in Book / at Page: / as Certificate #:

Original Loan Amount is \$ **51000.00** Loan Date: **06/02/83**
 Original Mortgagor: **RAYMOND W. WEAVER, MARRIED TO LINDA A. WEAVER**

Original Mortgagee: **DONALD WEBBER MORTGAGE COMPANY, INC.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers
MIDLAND MORTGAGE CORPORATION, A Michigan Corporation
 DATE OF TRANSFER: **07/01/95**

Ann Hixler
 Attest:
ANN HIXLER
 ASSISTANT SECRETARY

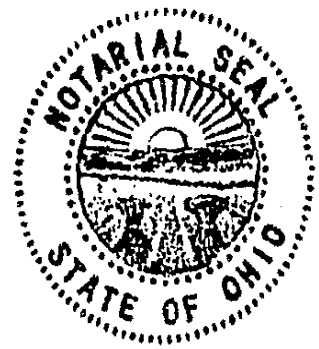


Betty Bishop
 Officer:
BETTY BISHOP
 VICE PRESIDENT

State of **OHIO** County of **CLARK**
 On **07/01/95** before me, **PENELOPE C. HOLKEMA** personally
 appeared **BETTY BISHOP**, **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.
Penelope C. Holkema
 Notary Public, State of OHIO
PENELOPE C. HOLKEMA
 My commission expires: **06/23/99**



95550293

23.50

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06/22/95

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~~SECRET TO DOWNMUEHLE~~

LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
154045829	070199CD	COOK (A)	IL

THAT PART OF LOT 2 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 2; THENCE SOUTH 71 DEGREES 56 MINUTES 30 SECONDS EAST 25.66 FEET ALONG THE EAST LINE OF LOT 2; THENCE CONTINUING SOUTH 0 DEGREES 39 MINUTES 10 SECONDS EAST 25.81 FEET; THENCE NORTH 71 DEGREES 50 MINUTES 31 SECONDS WEST 118.28 FEET THROUGH A PARTY WALL TO TO THE WEST WEST LINE OF LOT 2; THENCE NORTH 18 DEGREES 03 MINUTES 30 SECONDS EAST 49.90 FEET TO THE PLACE OF BEGINNING, ALL IN BLOCK 11 IN SURREYBROOK BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1973 AS DOCUMENT 22296201 IN COOK COUNTY ILLINOIS.

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