

COOK COUNTY

DEPT. ASSIGNMENT SERVICES
1111 BINGSTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

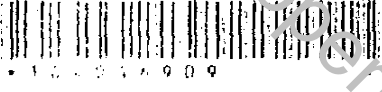
EC:
Pool No.: 070202CD
Legal X

Project No.: 1995-15
Assignment No.: 164046909

Assignment No.:
Property address:
IL
Last Assignment:

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1469 08/21/95 08:58:00
#8084 # JB *-95-550294
COOK COUNTY RECORDER

Recorded // Book
Page Doc #



This space for Recorder's Use Only

Investment in: **ASSIGNMENT OF MORTGAGE** PIN/Tax ID# 29-17-308-031 VOL. 209

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

whose address is: **1031 W. Morse**
Blvd. #350, Winter Park, FL 32789 by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is: **4348 Southpoint Blvd., Jacksonville, FL 32216** the described Mortgage, together with the certain notes described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,
Official records on **07/29/82** / / / as Document No.: **26708074** /
in Book / at Page: / as Certificate #:
Original Loan Amount is \$ **29700.00** Loan Date: **07/25/39**
Original Mortgagee: **HERBERT WILLIAMS AND ARIETTA WILLIAMS, HUSBAND AND WIFE**

Original Mortgagee: **DONALD WEBBER MORTGAGE COMPANY, INC.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers
MIDLAND MORTGAGE CORPORATION, A Michigan Corporation
DATE OF TRANSFER: **07/01/95**

Ann Bixler
Attest
ANN BIXLER
ASSISTANT SECRETARY



Betty Bishop
Officer:
BETTY BISHOP
VICE PRESIDENT

State of **OHIO** County of **CLARK**
On **07/01/95** before me, **PENELOPE C. HOLKEMA** personally
appeared **BETTY BISHOP**, **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.
Penelope C. Holkema
Notary Public, State of **OHIO**
PENELOPE C. HOLKEMA
My commission expires: **06/23/99**



95550294

23.50
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Property of Cook County Clerk's Office

06/22/95

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~~SIENE TO DOVIMUEHIE~~
LEGAL DESCRIPTION
1995-15

PLAN #	POOL #	COUNTY	STATE
154046909	070202CD	COOK (A)	IL

LOT 19 AND THE SOUTH 1/2 OF LOT 18 IN BLOCK 94 IN HARVEY, A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

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