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95550296

DEPT. OF REVENUE
 BOOK ASSIGNMENT SERVICES
 100 W. WASHINGTON ST.
 COLUMBUS, OHIO 43260
 PHONE: (614) 467-1000
 FAX: (614) 467-1001

EC:
 Pool No.:
 018849CD
 Legal X

100 W. WASHINGTON ST., STE 350
 COLUMBUS, OHIO 43260
 ASSIGNMENT PRODUCTION

1995-15
 164149404

IL
 Last Assignment:

Recorded / / Book
 Page Doc #

164149404


. DEPT-01 RECORDING \$23.50
 . T#0008 TRAN 1469 08/21/95 08:58:00
 . #8086 # JB *-95-550296
 . COOK COUNTY RECORDER

This space for Recorder's Use Only

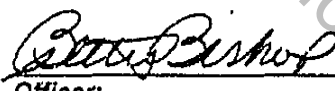
ASSIGNMENT OF MORTGAGE PIN/Tax ID# 29-12-115-056
 For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation** whose address is: **1031 W. Morse Blvd., #350, Winter Park, FL 32789** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is: **4348 Southpoint Blvd., Jacksonville, FL 32216** the described Mortgage, together with the certain assets described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County, Official records on **06/27/77** / / as Document No.: **23987755** / in Book: / at Page: / as Certificate #: Original Loan Amount is \$ **36900.00** Loan Date: **06/17/77** Original Mortgagor: **JOHN RICHARD TORRES AND IRENE B. TORRES, HUSBAND AND WIFE**

Original Mortgagee: WHITCOMB & KELLER MORTGAGE CO., INC.

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officer, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**
 DATE OF TRANSFER: **07/01/95**


 Attest:
ANN BIXLER
 ASSISTANT SECRETARY

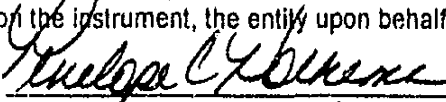



 Officer:
BETTY BISHOP
 VICE PRESIDENT

State of **OHIO** County of **CLARK**
 On **07/01/95** before me, **PENELOPE C. HOLKEMA** personally
 appeared **BETTY BISHOP**, **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature of the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.


 Notary Public, State of OHIO
PENELOPE C. HOLKEMA
 My commission expires: **06/23/99**



95550296

23.52

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06/22/95

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SIGNET TO DOVENUEHLE
LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
164149404	018849CD	COOK (A)	IL

LOT 31 (EXCEPT THE NORTH 38 FEET THEREOF) AND ALL OF LOT 30, AND THE NORTH 4 FEET OF LOT 29 IN BLOCK 8 ALL IN CRYER'S CALUMET CENTER ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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