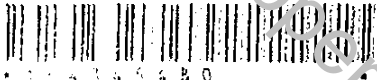


UNOFFICIAL COPY

95550297

RECORDED

INVESTMENT SERVICES
 100 LAMBERTON ST., STE 350
 SPRINGFIELD, OHIO 45502
 AFTER POST PRODUCTION
 EC:
 Pool No.: 108761CD
 Legal X
 Assn. No.: 1995-15
 Assn. No.: 164345480
 Property Address:
 IL
 Last assignment:
 Recorded / / Book
 Page Doc #


. DEPT-01 RECORDING \$23.50
 . T#0008 TRAM 1469 08/21/95 08:58:00
 . #8087 JB *-95-550297
 . COOK COUNTY RECORDER

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE PIN/Tax ID# 32-23-416-030 VOL. 016

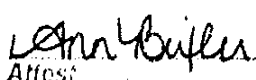
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

whose address is: **1031 W. Morse Blvd., #350, Winter Park, FL 32789**
 by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is: **4348 Southpoint Blvd., Jacksonville, FL 32216**
 the described Mortgage, together with the certain interests therein with all interest, all liens, and any rights due or to become due thereon.


Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,
 Official records on **08/16/84 / /** as Document No.: **27216361 /**
 in Book **/** at Page: **/** as Certificate #:
 Original Loan Amount is \$ **26750.00** Loan Date: **08/14/84**
 Original Mortgagor: **JACQUELINE S. HARDEN HOPKINS, DIVORCED AND NOT SINCE REMARRIED**

Original Mortgagee: **DONALD WEBBER MORTGAGE COMPANY, INC.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.
MIDLAND MORTGAGE CORPORATION, A Michigan Corporation
 DATE OF TRANSFER: **07/01/95**

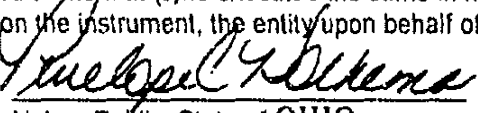

 Attest
ANN BIXLER
 ASSISTANT SECRETARY

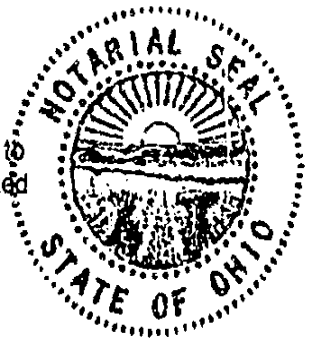



 Officer:
BETTY BISHOP
 VICE PRESIDENT

State of **OHIO** County of **CLARK**
 On **07/01/95** before me, **PENELOPE C. HOLKEMA** personally
 appeared **BETTY BISHOP**, **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

 Notary Public, State of OHIO
PENELOPE C. HOLKEMA
 My commission expires: **06/23/99**



95550297

23.50

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SIGNET TO DOWNSMUEHLE

LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
64345480	108761CD	COOK (A)	IL

LOT 1 AND LOT 2 (EXCEPT THE WEST 60 FEET THEREOF) IN BLOCK 4 IN LINCOLN WOODLAWN GARDENS, A SUBDIVISION OF THAT PART OF THE NORTH 1599 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH AND WEST OF THE CENTER LINE OF DEER CREEK, IN SECTION 23, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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