

95550299  
**UNOFFICIAL COPY**

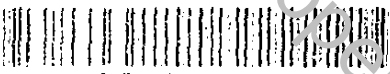
ASSIGNMENT SERVICES  
110 STONES ST., STE 350  
COLUMBUS, OHIO 43202  
MORTGAGE PRODUCTION  
FLOOR PLAN 195-15

EC:  
Pool No.:  
Legal X

161009996

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 1469 08/21/95 08:58:00  
#8089 # JB \*-95-550299  
COOK COUNTY RECORDER

Recorded // Book  
Page Doc #



This space for Recorder's Use Only

Investor No.:

**ASSIGNMENT OF MORTGAGE** PIN/Tax ID# 13-14-219-008

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

whose address is: **1031 W. Morse Blvd. #350, Winter Park, FL 32789** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is: **4348 Southpoint Blvd., Jacksonville, FL 32216** the described Mortgage, together with the certain interest described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County, Official records on **05/13/92** / / as Document No.: **92328909** / in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ **43400.00** Loan Date: **05/01/92**  
Original Mortgagor: **FRANCISCO QUEZADA AND MARIA QUEZADA, HIS WIFE**

Original Mortgagee: **ALBANY BANK & TRUST CO.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.  
DATE OF TRANSFER: **07/01/95**  
**MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

Ann Bixler  
Attest:  
**ANN BIXLER**  
ASSISTANT SECRETARY



Betty Bishop  
Officer:  
**BETTY BISHOP**  
VICE PRESIDENT

State of **OHIO** County of **CLARK**, **MICHIGAN**  
On **07/01/95** before me, **PENELOPE C. HOLKEMA** personally  
appeared **BETTY BISHOP**, **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Penelope C. Holkema  
Notary Public, State of OHIO  
**PENELOPE C. HOLKEMA**  
My commission expires: **06/23/99**



95550299

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

SIGNET TO DOVENTUEHLE

LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
161009996		COOK (A)	IL

LOT 10 IN BLOCK 7 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE SOUTH 665 FEET 6 INCHES AND EXCEPT THE NORTHWEST ELEVATED RAILROAD YARDS RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95550299

UNOFFICIAL COPY

Property of Cook County Clerk's Office