

UNOFFICIAL COPY

95550300

DEPT. MANAGEMENT SERVICES  
1100 W. BENTONE ST., STE 350  
SPRINGFIELD, OHIO 45502  
ASSOCIATED WITH PRODUCTION

EC:  
Pool No.:

Legal X

Project No.: 1705-15  
Assignment No.: 161009997

Property Address:  
IL 60615

Line assignment

Recorded / / Book  
Page Doc #

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 1469 08/21/95 08:59:00  
#8090 # JB \*-95-550300  
COOK COUNTY RECORDER

This space for Recorder's Use Only

Instrument No. **ASSIGNMENT OF MORTGAGE** FIN/Tax ID# 20-12-108-039-1076

For full and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

**Bldg. #350, Winter Park, FL 32789** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is: **4348 Southpoint Blvd., Jacksonville, FL 32216** whose address is: the described Mortgage, together with the certain interest described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,

Official records on **05/08/92 / /** as Document No.: **92318484 /**  
In Book: **/** at Page: **/** as Certificate #:

Original Loan Amount is **\$ 54000.00** Loan Date: **04/23/92**  
Original Mortgagor: **MARLENE LOVE ANDERSON, DIVORCED AND NOT SINCE REMARRIED**

Original Mortgagee: **ALBANY BANK & TRUST CO.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers. **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

DATE OF TRANSFER: **07/01/95**

Ann Bixler  
Attest:  
**ANN BIXLER**  
ASSISTANT SECRETARY



Betty Bishop  
Officer:  
**BETTY BISHOP**  
VICE PRESIDENT

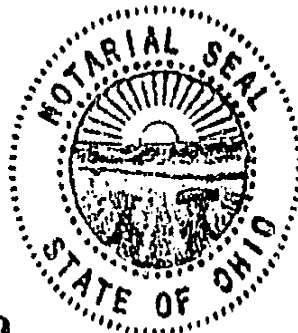
State of **OHIO** County of **CLARK**  
On **07/01/95** before me, **PENELOPE C. HOLKEMA** personally  
appeared **BETTY BISHOP** VICE PRESIDENT

present to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Penelope C. Holkema  
Notary Public, State of OHIO  
**PENELOPE C. HOLKEMA**

My commission expires: **06/23/99**



23.50  
Jan

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06/22/95 \

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SIGNET TO DOVE TUEHLE

LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
161009997		COOK (A)	IL

06/22/95

UNIT 3D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORNELL VILLAGE TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 20829588, AS AMENDED, IN THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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