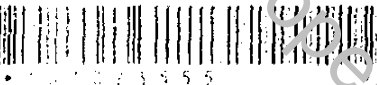


95550302
UNOFFICIAL COPY

DEPARTMENT SERVICES
 EC:
 Pool No.:
 100 WASHINGTON ST., STE 350
 SPRINGFIELD, OHIO 45502
 ATTENTION: FIRST PRODUCTION
 Legal X
 File No. 1995-15
 Assignment No. 161023555
 Property Address:
 IL 60652
 Last Assignment:
 Recorded // Book
 Page Doc #

 * 161023555

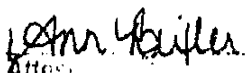
. DEPT-01 RECORDING \$23.50
 . T#0008 TRAM 1469 08/21/95 08:59:00
 . #8092 # JB *-95-550302
 . COOK COUNTY RECORDER

This space for Recorder's Use Only


ASSIGNMENT OF MORTGAGE PIN/Tax ID# 19-27-401-038-1179
 For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**
 whose address is: **1031 W. Morse Blvd., Winter Park, FL 32789**
 by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is: **4348 Southpoint Blvd., Jacksonville, FL 32216**
 the described Mortgage, together with the certain notes(s) described therein with all interest, all liens, and any rights due or to become due thereon.
 Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,
 Official records on **05/13/87** / / / as Document No.: **87259586** /
 in Book: / at Page: / as Certificate #:
 Original Loan Amount is \$ **25700.00** Loan Date: **05/02/87**
 Original Mortgagor: **MARY KINNEAVY, A SINGLE WOMAN, FORMERLY KNOWN AS MARY M. BANDAUSKI**

Original Mortgagee: **LIFE SAVINGS OF AMERICA**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.
MIDLAND MORTGAGE CORPORATION, A Michigan Corporation
 DATE OF TRANSFER: **07/01/95**


 Attest:
ANN BIXLER
 ASSISTANT SECRETARY

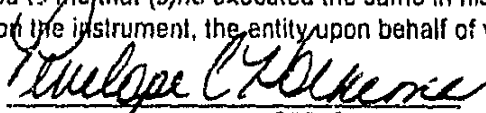



 Officer:
BETTY BISHOP
 VICE PRESIDENT

State of **OHIO** County of **CLARK**
 On **07/01/95** before me, **PENELOPE C. HOLKEMA** personally
 appeared **BETTY BISHOP**, **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.


 Notary Public, State of OHIO
PENELOPE C. HOLKEMA
 My commission expires: **06/23/99**



95550302

23.50
J

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SIGNET TO DOCUMENT

LEGAL DESCRIPTION

1995-15

| LOAN # | POOL # | COUNTY | STATE |
|-----------|--------|----------|-------|
| 161023555 | | COOK (A) | IL |

PARCEL 1: UNIT B-2-201, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS/APPURTENANT TO SAID UNIT IN FORD CITY CONDOMINIUM IN PART OF THE NORTH 3/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SERVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED APRIL 9, 1979 AS DOCUMENT NO. 24,911,808, TOGETHER WITH EASEMENTS APPURTENANT AS DESCRIBED IN EASEMENT AGREEMENT, DOCUMENT NO. 24,748,418, RECORDED DECEMBER 4, 1978 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 24748418 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95550302

UNOFFICIAL COPY

Property of Cook County Clerk's Office