ADELERGERY BEHVICES Pool No .: - Lagarone gr., **ste 350** 009934CD 971517 OH10 45502 1 000 PRINCETTON Legal 164018823 DEPT-01 RECORDING \$23.50 and address. T#0008 TRAN 1469 08/21/95 09:01:00 48103 + JB *-95-550313 IL. COOK COUNTY RECORDER Last economicad ^aook Dor. # This space for Recorder's Use Only PIN/Tax ID# 27-22-205-006 ASSIGNMENT OF MORTGAGE we and valuable consideration, the sufficiency of which is hereby acknowledged. MIDLAND MORTGAGE CORPORATION, A Michigan Corporction whose address is: 1031 W. Morse Blun, #330, Winter Park, FL 32789 by these presents does convey, grant, bargain, sell, assign, transfer and set over to ATTANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation whose address is: 4346 Southpoint Blvd., Jacksonville, FL 32216 the described Mortgage, together with the certain and established therein with all interest, all liens, and any rights due or to become due thereon. Sam Westgasia in recorded in the State of ILLINOIS County, .COOK (A) Official unusuals on 07/15/75 23150630 as Document No.: III Com at Page: as Certificate #: 32350.00 Loan Date: 07/14/73 Ongoth Loan Amount is Occur al Mortgagor GEORGE M WINKLER AND IRENE R WINKLER, HIS WIFE FIRST DEARBORN MORTGAGE CORPORATION Congress A Abrillangee. IN PATRIESS WHEREOF, the undersigned componing by its Board of Directors has caused this instrument to he executed by its duly authorized offici MIDLAND MORTGAGE COPPORATION, A DATE OF TRANSFER: 07/01/95 Michigan Corporation AND HIXLER **BETTY BISHOP** VICE PRESIDENT 95550313 ASSISTANT SECRETARY State of OHIO County of CLARK C = 97301/95 before me, PENELOPE C. HOLKEMA personally JOHN SOME TITY BISHOP VICE PRESIDENT moved the common the basis of satisfactory evidence to be the person whose name is subscribed to \$ the authorized and acknowledged to methat (s)he executed the same in his/her authorized coursely and toat by his/her signature on the instrument, the entity upon behalf of which the person at 960 executed the instrument. Will all all my band and seal,

Notery Public, State of OHIO PENELOPE C. HOLKEMA

My commission expires:06/23/99

23.50

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Property of Coot County Clert's Office

06/22/95

LEGAL DESCRIPTION

1995-15

C)				
LOAN #	FOOF #	COUNTY	STATE	
164018823	009934CD	COOK (A)	IL	

LOT 6 IN BLOCK 3 IN WESTHAVEN NORTH, A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER AND IN THE SOUTH HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 36 MORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1963 AS DOCUMENT #18799020 IN COOK COUNTY, ILLINOIS.

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95550313

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