

95550333

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Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK
1 S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
Pool No.:
108753CD
Legal X

Project No.: 1495-15
Assigner No.: 164098973
Assignee No.:
Property Address:
5700 GORHAM RD AVE.
MARIETTA, OHIO 45750
Last Assignment:

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1469 08/21/95 09:04:00
#8123 # JB *-95-550333
COOK COUNTY RECORDER

Recorded // Book
Page Doc #
164098973

This space for Recorder's Use Only

Investor No.: **ASSIGNMENT OF MORTGAGE** PIN/Tax ID# 29-20-214-035/035 VOL.

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation** whose address is: **1031 W. Morse Blvd. #350, Winter Park, FL 32789** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is: **4348 Southpoint Blvd., Jacksonville, FL 32216** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,
Official records on **03/09/84** / / / as Document No.: **26999337** /
in Book / at Page: / as Certificate #:
Original Loan Amount is \$ **41648.00** Loan Date: **03/07/84**
Original Mortgagor: **JAMES E. SMITH AND EULA SMITH, HUSBAND AND WIFE**

Original Mortgagee: **DONALD WEBBER MORTGAGE COMPANY, INC.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**
DATE OF TRANSFER: **07/01/95**

Ann Bixler
Attest:
ANN BIXLER
ASSISTANT SECRETARY



Betty Bishop
Officer:
BETTY BISHOP
VICE PRESIDENT

State of **OHIO** County of **CLARK**
On **07/01/95** before me, **PENELOPE C. HOLKEMA** personally
appeared **BETTY BISHOP**, **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.
Penelope C. Holkema **95550333**
Notary Public, State of OHIO
PENELOPE C. HOLKEMA
My commission expires: **06/23/99**



23.50

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06/22/95

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INDEX TO DOCUMENTS
LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
164098973	108753CD	COOK (A)	IL

LOTS 16 AND 17 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS IN BLOCK 21 IN PERCY WILSON'S 1ST ADDITION TO EAST CENTER IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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