

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Prepared: 07/01/95
DOCK:
1 S. LYMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

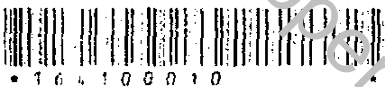
EC:
Pool No.:
108755CD
Legal X

Project No.: 1995-11
Assigner No.: 164100010
Assignee No.:
Property Address:
141 1/2 S

Last Assignment: IL

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1469 08/21/95 09:05:00
#8128 JB *-95-550338
COOK COUNTY RECORDER

Recorded // Book
Page Doc #



This space for Recorder's Use Only

Investor No.:

ASSIGNMENT OF MORTGAGE PIN/Tax ID# 32-23-252-012 VOL. 16

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

whose address is: **1081 W. Morse**
by these presents does convey, grant, bargain, sell, assign, transfer and set over
to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is:
4348 Southpoint Blvd., Jacksonville, FL 32216 the described Mortgage, together with the
certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,
Official records on **04/30/84** as Document No.: **27063611**
in Book **/** at Page: **/** as Certificate #:
Original Loan Amount is **\$ 31140.00** Loan Date: **04/25/84**
Original Mortgagor: **RICHARD GUIDRY, A BACHELOR**

Original Mortgagee: **DONALD WEBBER MORTGAGE COMPANY, INC.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers
DATE OF TRANSFER: **07/01/95**
MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

Ann Bixler
Attest:
ANN BIXLER
ASSISTANT SECRETARY



Betty Bishop
Officer:
BETTY BISHOP
VICE PRESIDENT

State of **OHIO** County of **CLARK**
On **07/01/95** before me, **PENELOPE C. HOLKEMA** personally
appeared **BETTY BISHOP** **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Penelope C. Holkema
Notary Public, State of OHIO
PENELOPE C. HOLKEMA
My commission expires: **06/23/99**



95550338

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

06/22/95

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SIGNET TO DOVE TUEHLE

LEGAL DESCRIPTION

1995-15

PLAN #	POOL #	COUNTY	STATE
54100010	108755CD	COOK (A)	IL

LAT 12 IN BLOCK 6 IN GOLDEN MEADOWS UNIT 2 BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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95550338

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