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95550340

ORIGINAL COPY

Document # 95550340  
 DOCX ASSIGNMENT SERVICES  
 Where: 1 S. LIMESTONE ST., STE 350  
 SPRINGFIELD, OHIO 45502  
 ATTN: POST PRODUCTION  
 Pool No.: 019739CD  
 Legal X  
 Project No.: 1995-15  
 Assignor No.: 164150021  
 Assignee No.:  
 Property Address:  
 205 W. DUNN AVE.  
 CHICAGO, ILLINOIS IL  
 Last Assignment:  
 Recorded // Book  
 Page Doc #  
 \* 1 6 4 1 5 0 0 2 1

DEPT-01 RECORDING \$23.50  
 T#0008 TRAN 1469 08/21/95 09:06:00  
 #8130 # JB \*-95-550340  
 COOK COUNTY RECORDER

This space for Recorder's Use Only

**ASSIGNMENT OF MORTGAGE** PIN/Tax ID# 32-18-305-008  
 For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**  
 whose address is: **1031 W. Morse Blvd. #350, Winter Park, FL 32789**  
 by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is: **4348 Southpoint Blvd., Jacksonville, FL 32215**  
 the described Mortgage, together with the certain notes described therein with all interest, all liens, and any rights due or to become due thereon.  
 Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,  
 Official records on **08/01/77** as Document No.: **24036516**  
 in Book: / at Page: / as Certificate #: /  
 Original Loan Amount is \$ **27500.00** Loan Date: **07/22/77**  
 Original Mortgagor: **ROBERT EARL BUNDY AND CHANTEL D BUNDY, HUSBAND AND WIFE**  
 Original Mortgagee: **WHITCOMB AND KELLER MORTGAGE CO., INC.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.  
 DATE OF TRANSFER: **07/01/95**  
**MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

Ann Bixler  
 Attest:  
**ANN BIXLER**  
 ASSISTANT SECRETARY

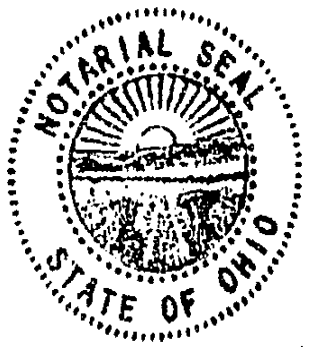


Betty Bishop  
 Officer:  
**BETTY BISHOP**  
 VICE PRESIDENT

State of **OHIO** County of **CLARK**  
 On **07/01/95** before me, **PENELOPE C. HOLKEMA** personally  
 appeared **BETTY BISHOP** VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.  
Penelope C. Holkema  
 Notary Public, State of OHIO  
**PENELOPE C. HOLKEMA**  
 My commission expires: **06/23/99**



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23.50

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06/22/95

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SIGNET TO DEVENTUEHLE  
LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
164150021	019739CD	COOK (A)	IL

LOT 3B IN ROBERT BARTLETT'S OLYMPIA GARDENS, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 18 TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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