

UNOFFICIAL COPY

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK
1 S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
Pool No.:
015507CD
Legal X

Project No.: 1995-15
Assignor No.: 164330725
Assignee No.:
Property Address:
2435 APACHE
SAUK VILLAGE IL
Last Assignment:

DEPT-01 RECORDING \$23.50
T:0008 TRAN 1469 08/21/95 02:02:00
8137 JE * 95-550347
COOK COUNTY RECORDER

Recorded // Book
Page Doc #



This space for Recorder's Use Only

Investor No.:

ASSIGNMENT OF MORTGAGE

PIN/Tax ID# 32-25-408-047

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

whose address is: 1031 W. Morse

Blvd. #350, Winter Park, FL 32789

by these presents does convey, grant, bargain, sell, assign, transfer and set over

to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation**

whose address is:

4348 Southpoint Blvd., Jacksonville, FL 32216

the described Mortgage, together with the

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,

County,

Official records on 02/07/77 / / / as Document No.: 23811788 /

in Book: / at Page: / as Certificate #: /

Original Loan Amount is \$ 30000.00 Loan Date: 01/23/77

Original Mortgagor: CHARLES JERRY GRAY AND DIANA GRAY, HUSBAND AND WIFE

Original Mortgagee: DONALD WEBBER MORTGAGE COMPANY, INC.

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers

MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

DATE OF TRANSFER: 07/01/95

Ann Bixler
Attest:
ANN BIXLER
ASSISTANT SECRETARY



Betty Bishop
Officer:
BETTY BISHOP
VICE PRESIDENT

State of OHIO County of CLARK
On 07/01/95 before me, **PENELOPE C. HOLKEMA** personally
appeared **BETTY BISHOP**, VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Penelope C. Holkema
Notary Public, State of OHIO
PENELOPE C. HOLKEMA
My commission expires: 06/23/99



95550347

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS

LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
164330725	015507CD	COOK (A)	IL

LOT 12 IN INDIAN HILLS SUBDIVISION UNIT NO. 0 BEING A RESUBDIVISION OF LOTS 879 TO 911, BOTH INCLUDED, AND LOTS 920 TO 985 BOTH INCLUDED IN INDIAN HILLS SUBDIVISION UNIT NO. 5 BEING A SUBDIVISION ON THE EAST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1962 AS DOCUMENT 18556246 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95550347

UNOFFICIAL COPY

Property of Cook County Clerk's Office