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Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK
1 S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
Pool No.:
0155070D
Legal X

Project No.: 1995-15
Assignor No.: 164332231
Assignee No.:
Property Address:
1345 GREENBAY AVE.
CALUMET CITY IL
Last Assignment:

DEPT-01 RECORDING \$23.50
T0008 TRAN 1469 08/21/95 09:08:00
#8142 + JB *-95-550352
COOK COUNTY RECORDER

Recorded // Book
Page Doc #
164332231

This space for Recorder's Use Only

Investor No.: **ASSIGNMENT OF MORTGAGE** PIN/Tax ID# 30-19-210-014
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation** whose address is: **1031 W. Morse Blvd. #350, Winter Park, FL 32789** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is: **4348 Southpoint Blvd., Jacksonville, FL 32216** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.
Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,
Official records on **03/21/77** / / as Document No.: **23857226** /
In Book: / at Page: / as Certificate #:
Original Loan Amount is \$ **34000.00** Loan Date: **03/16/77**
Original Mortgagor: **ROBERT JOSEPH HUNNIFORD, DIVORCED AND NOT SINCE REMARRIED**
Original Mortgagee: **DONALD WEBBER MORTGAGE COMPANY, INC.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**
DATE OF TRANSFER: **07/01/95**

Ann Bixler
Attest:
ANN BIXLER
ASSISTANT SECRETARY



Betty Bishop
Officer:
BETTY BISHOP
VICE PRESIDENT

State of **OHIO** County of **CLARK**
On **07/01/95** before me, **PENELOPE C. HOLKEMA** personally
appeared **BETTY BISHOP** **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.
Penelope C. Holkema
Notary Public, State of OHIO
PENELOPE C. HOLKEMA
My commission expires: **06/23/99**



95550352
23.50

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Property of Cook County Clerk's Office

06/22/95

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STATE TO DOVERNUEHIE
LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
164332231	015507CD	COOK (A)	IL

LOT 23 IN BLOCK 7 PALISADES ADDITION BEING A SUBDIVISION OF THE EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRICIPAL MERIDIAN AS DOCUMENT 8,987,352 IN COOK COUNTY ILLINOIS.

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