


95550365
UNOFFICIAL COPY

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK
1 S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
Pool No.:
Legal

Project No.: 1995-15
Assignor No.: 164343945
Assignee No.:
Property Address:
1126 S. MASON
CHICAGO IL 60053
Last Assignment:

DEPT-01 RECORDING \$23.50
T40008 TRAN 1469 08/21/95 09:10:00
#8155 # JB *-95-550365
COOK COUNTY RECORDER

Recorded // Book
Page Doc #

* 1 6 4 3 4 3 9 4 5 *

This space for Recorder's Use Only

Investor No.: **ASSIGNMENT OF MORTGAGE** PIN/Tax ID# 16-17-409-022

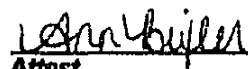
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

whose address is: **1031 W. Morse Blvd. #350, Winter Park, FL 32789**
by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is: **4348 Southpoint Blvd., Jacksonville, FL 32216**
the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

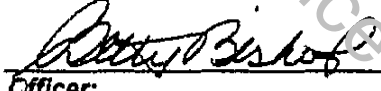
Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County.
Official records on **05/23/84** as Document No.: **27098017**
in Book: **/** at Page: **/** as Certificate #: **/**
Original Loan Amount is \$ **42500.00** Loan Date: **05/13/84**
Original Mortgagor: **PAMELA S KUHL/ DIV. NOT REMARR. AND GERTRUDE M. KUHL/ WIDOW**

Original Mortgagee: **THE MORTGAGE FACTORY, INC.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: **07/01/95** **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

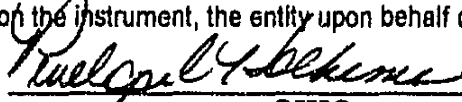

Attest:
ANN BIXLER
ASSISTANT SECRETARY




Officer:
BETTY BISHOP
VICE PRESIDENT

State of **OHIO** County of **CLARK**
On **07/01/95** before me, **PENELOPE C. HOLKEMA** personally
appeared **BETTY BISHOP**, **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Notary Public, State of **OHIO**
PENELOPE C. HOLKEMA
My commission expires: **06/23/99**

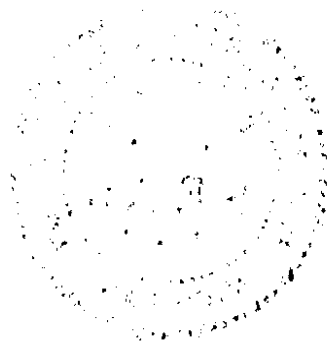


95550365

22-57


UNOFFICIAL COPY

Property of Cook County Clerk's Office



05/22/95

UNOFFICIAL COPY

SIGNET TO DOCUMENT

LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
164343945		COOK (A)	IL

LOT 9 IN BLOCK 12 IN WILLIAM F HIGGINS PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTH EAST QUATER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF RIGHT-OF -WAY OF BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95550365

UNOFFICIAL COPY

Property of Cook County Clerk's Office