

95550376
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Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK
1 S. LIMESTONE ST., ST# 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
Pool No.:
01588498
Legal X

Project No.: 1995-15
Assignor No.: 164399721
Assignee No.:
Property Address:
1200 NORTH GROVE AVENUE
PALATINE IL 60067
Last Assignment:

DEPT-01 RECHRDING \$23.50
T:0008 TRAM 1469 08/21/95 09:11:00
#8166 JIB *-95-550376
COOK COUNTY RECORDER

Recorded // Book
Page Doc #
* 1 6 4 3 9 9 7 2 1

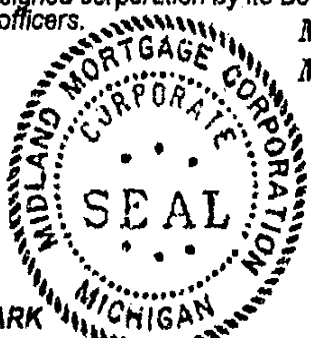
This space for Recorder's Use Only

Investor No.: **ASSIGNMENT OF MORTGAGE** PIN/Tax ID# 02-09-117-007
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation** whose address is: **1031 W. Morse**
Blud. #350, Winter Park, FL 32789 by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is: **4348 Southpoint Blvd., Jacksonville, FL 32216** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.
Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,
Official records on **04/14/87** as Document No.: **87196777**
In Book: / at Page: / as Certificate #:
Original Loan Amount is \$ **102000.00** Loan Date: **04/06/87**
Original Mortgagor: **TY G. FIELD AND MARY K. FIELD, HUSBAND AND WIFE**

Original Mortgagee: **MAGNA MORTGAGE COMPANY**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: **07/01/95** **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

Ann Bixler
Attest:
ANN BIXLER
ASSISTANT SECRETARY



Betty Bishop
Officer:
BETTY BISHOP
VICE PRESIDENT

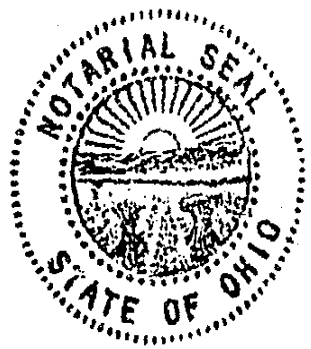
State of **OHIO** County of **CLARK**
On **07/01/95** before me, **PENELOPE C. HOLKEMA** personally
appeared **BETTY BISHOP**, **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Penelope C. Holkema
Notary Public, State of OHIO
PENELOPE C. HOLKEMA
My commission expires: **06/23/99**

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23.58

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06/22/95

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SIGNATURE DOCKET

LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
164399721	01588498	COOK (A)	IL

THE SOUTH 1/2 OF LOT 3 IN BLOCK 8 IN PERCY WILSON'S FOREST VIEW HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT THEREOF RECORDED IN COOK COUNTY, ON JULY 23, 1926 AS DOCUMENT 0349772.

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