

95550378
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Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK
1 S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
Pool No.:
186909CD
Legal X

Project No.: 1995-15
Assignor No.: 164404153

Assignee No.:
Property Address:
4003 SOUTH RAVEN
ROLLING MEADOWS IL
Last Assignment:

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1467 08/21/95 09:12:00
#8168 # JB *-95-550378
COOK COUNTY RECORDER

Recorded // Book
Page Doc #
* 1 6 4 4 0 4 1 5 3

This space for Recorder's Use Only

Investor No.:
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation** whose address is: **1031 W. Morse Blvd. #350, Winter Park, FL 32789** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is: **4348 Southpoint Blvd., Jacksonville, FL 32216** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.
Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,
Official records on **02/03/87** / / / as Document No.: **87066848** /
in Book: / at Page: / as Certificate #: /
Original Loan Amount is \$ **88200.00** Loan Date: **01/29/37**
Original Mortgagor: **NICK KALINICHENKO, A SINGLE PERSON AND ELIZABETH A. HABER, A SINGLE PERSON**

Original Mortgagee: **MAGNA MORTGAGE COMPANY**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: **07/01/95**
MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

Ann Bixler
Attest:
ANN BIXLER
ASSISTANT SECRETARY



Betty Bishop
Officer:
BETTY BISHOP
VICE PRESIDENT

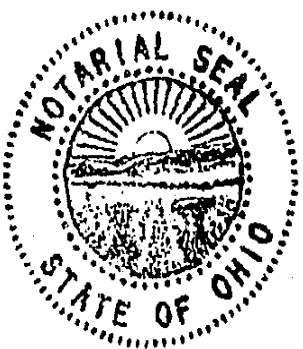
State of **OHIO** County of **CLARK**
On **07/01/95** before me, **PENELOPE C. HOLKEMA** personally
appeared **BETTY BISHOP** VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Penelope C. Holkema
Notary Public, State of **OHIO**
PENELOPE C. HOLKEMA
My commission expires: **06/23/99**

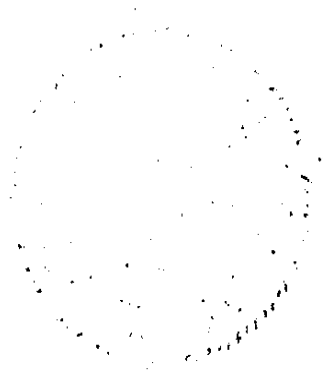
95550378



23.50

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06/22/95

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STATE TO DOVERNMENT

LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
164404153	186909CD	COOK (A)	IL

LOT 2418 IN ROLLING MEADOWS UNIT NO. 17, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 22, 1957 AS DOCUMENT NO. 17072301 IN COOK COUNTY, ILLINOIS.

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