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95550382

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK
1 S. LIMESTONE BT., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
Pool No.:
213918CD
Legal X

Project No.: 1995-15
Assignor No.: 164406148

Assignee No.:
Property Address:
26 EAST 150TH STREET
HARVEY IL

Last Assignment:

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1469 08/21/95 09:12:00
#8172 JB *-95-550382
COOK COUNTY RECORDER

Recorded // Book
Page Doc #



This space for Recorder's Use Only

Investor No.: **ASSIGNMENT OF MORTGAGE** PIN/Tax ID#
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation** whose address is: **1031 W. Morse Blvd. #350, Winter Park, FL 32789** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is: **4348 Southpoint Blvd., Jacksonville, FL 32216** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.
Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,
Official records on **02/05/87** / / / as Document No.: **87073693** /
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ **78200.00** Loan Date: **02/02/87**
Original Mortgagor: **WILL THOMAS, JR. AND LINIA THOMAS, HIS WIFE**

Original Mortgagee: **MAGNA MORTGAGE COMPANY**
PIN:29-08-318-010 (LOT 1)
29-08-318-009 (LOTS 2 & 3)

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.
MIDLAND MORTGAGE CORPORATION, A Michigan Corporation
DATE OF TRANSFER: **07/01/95**

Ann Bixler
Attest:
ANN BIXLER
ASSISTANT SECRETARY



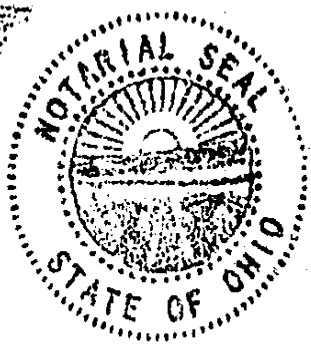
Betty Bishop
Officer:
BETTY BISHOP
VICE PRESIDENT

State of **OHIO** County of **CLARK**
On **07/01/95** before me, **PENELOPE C. HOLKEMA** personally
appeared **BETTY BISHOP**, **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Penelope C. Holkema
Notary Public, State of **OHIO**
PENELOPE C. HOLKEMA
My commission expires: **06/23/99**

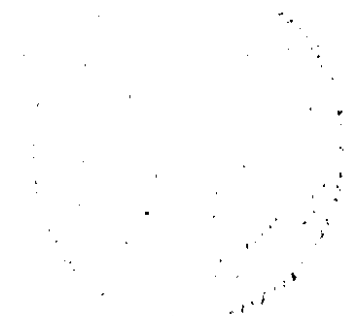


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23.50

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06/22/95

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SIGNET TO DOVENUEHLE

LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
164406148	213918CD	COOK (A)	IL

LOTS 1, 2 AND 3 IN JACKSON'S SUBDIVISION OF BLOCK 37 IN SOUTH LAWN IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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