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Document Prepared by:  
DOCK ASSIGNMENT SERVICES  
When Recorded Mail to:  
DOCK  
1 S. LIMESTONE ST., STE 350  
SPRINGFIELD, OHIO 45502  
ATTN: POST PRODUCTION

EC:  
Pool No.:  
01589588  
Legal X

Project No.: 1995-15  
Assignor No.: 164418343

Assigned No.:  
Property Address:  
1510 RICHMOND ST  
ARLINGTON HGTS IL 80004  
Last Assignment:

DEPT-01 RECORDING \$23.50  
T#0008 TRAM 1469 08/21/95 09:13:00  
#8179 JB \*-95-550389  
COOK COUNTY RECORDER

Recorded // Book  
Page Doc #



This space for Recorder's Use Only

Investor No.: **ASSIGNMENT OF MORTGAGE** PIN/Tax ID# 03 18 315 016

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

**Blvd. #350, Winter Park, FL 32789**

to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation**  
**4348 Southpoint Blvd., Jacksonville, FL 32210**

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**

Official records on **04/29/87** / / /

in Book: /

Original Loan Amount is \$

Original Mortgagor: **JOSEPH L. MYALIL AND MARYKUTTY J. MYALIL HUSBAND AND WIFE**

whose address is: **1031 W. Morse**

by these presents does convey, grant, bargain, sell, assign, transfer and set over

whose address is:

the described Mortgage, together with the

**COOK (A)**

County,

as Document No.: **87298718** /

al Page: /

as Certificate #:

Loan Date: **04/22/87**

Original Mortgagee: **MAGNA MORTGAGE COMPANY**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **07/01/95**

**MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

Ann Bixler  
Attest:

**ANN BIXLER**  
**ASSISTANT SECRETARY**



Betty Bishop  
Officer:

**BETTY BISHOP**  
**VICE PRESIDENT**

State of **OHIO** County of **CLARK**

On **07/01/95** before me, **PENELOPE C. HOLKEMA** personally  
appeared **BETTY BISHOP** VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Penelope C. Holkema

Notary Public, State of **OHIO**  
**PENELOPE C. HOLKEMA**

My commission expires: **06/23/99**



**95550389**

23.50

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Property of Cook County Clerk's Office

06/22/95

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SIGNATURE TO DOCUMENT  
LEGAL DESCRIPTION

1995-15

| LOAN #    | POOL #   | COUNTY   | STATE |
|-----------|----------|----------|-------|
| 164418343 | 01589588 | COOK (A) | IL    |

LOT 61 IN ARLINGTON MEADOWS, BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 14, 1978 AS DOCUMENT NUMBER 24324934, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

9555.389

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