

95550395

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Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK
1 S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
Pool No.:
213928CD
Legal X

Project No.: 1995-15
Assignor No.: 164426115
Assignee No.:
Property Address:
1300 WALNUT
DES PLAINES IL
Last Assignment:

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1469 08/21/95 09:15:00
#8185 JB *-95-550395
COOK COUNTY RECORDER

Recorded // Book
Page Doc #



This space for Recorder's Use Only

Investor No.:

ASSIGNMENT OF MORTGAGE

PIN/Tax ID#

09-20-211-02

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

whose address is: 1031 W. Morse

Blvd. #350, Winter Park, FL 32789

by these presents does convey, grant, bargain, sell, assign, transfer and set over

to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is:
4348 Southpoint Blvd., Jacksonville, FL 32216

the described Mortgage, together with the

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

COOK (A)

County,

Official records on 06/10/87 / / /

as Document No.: 87314921 /

in Book: /

at Page: /

as Certificate #:

Original Loan Amount is \$ 90550.00 Loan Date: 06/09/87

Original Mortgagor: VINCENT J GARGANO AND THERESE A GARGANO, HUSBAND AND WIFE

Original Mortgagee: MAGNA MORTGAGE COMPANY

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

DATE OF TRANSFER: 07/01/95

Ann Bixler

Attest:
ANN BIXLER
ASSISTANT SECRETARY



Betty Bishop

Officer:
BETTY BISHOP
VICE PRESIDENT

State of OHIO County of CLARK
On 07/01/95 before me, PENELOPE C. HOLKEMA personally
appeared BETTY BISHOP VICE PRESIDENT

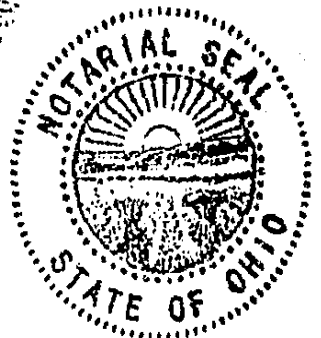
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Penelope C. Holkema
Notary Public, State of OHIO

PENELOPE C. HOLKEMA

My commission expires: 06/23/99

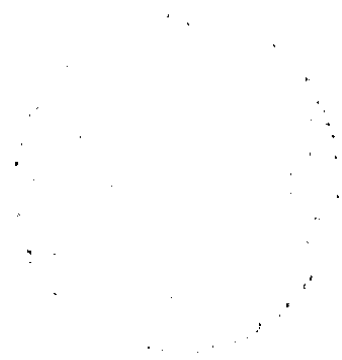


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23.50

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SIGNET TO DOWNSMUEHLE

LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
164426115	213928CD	COOK (A)	IL

LOT 25 IN BLOCK 4 IN J.C. ROBINSON'S ADDITION TO DES PLAINES IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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