

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK
1 B. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
Pool No.:
236176CD
Legal X

Project No.: 1995-15
Assignor No.: 164447602
Assignee No.:
Property Address:
1455 N. SANDBURG TERR.
CHICAGO IL
Last Assignment:

DEPT-0: RECORDING \$23.50
T#0008 TRAN 1469 08/21/95 09:15:00
#8189 JB *-95-550399
COOK COUNTY RECORDER

Recorded // Book
Page Doc #
* 1 6 4 4 4 7 6 0 2

This space for Recorder's Use Only

Investor No.: ASSIGNMENT OF MORTGAGE PIN/Tax ID# 17-04-207-086-1342

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

Blvd. #350, Winter Park, FL 32789 whose address is: 1031 W. Morse
to ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation whose address is:
4348 Southpoint Blvd., Jacksonville, FL 32216 the described Mortgage, together with the
certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK (A) County,
Official records on 03/11/88 as Document No.: 88-103557
In Book: / at Page: / as Certificate #: /
Original Loan Amount is \$ 53100.00 Loan Date: 03/06/88
Original Mortgagor: MICHAEL J HOESLEY, A BACHELOR

Original Mortgagee: MAGNA MORTGAGE CO

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: 07/01/95 MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

Ann Bixler
Attest:
ANN BIXLER
ASSISTANT SECRETARY

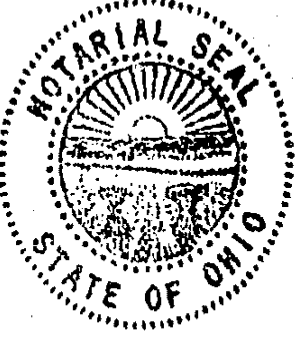


Betty Bishop
Officer:
BETTY BISHOP
VICE PRESIDENT

State of OHIO County of CLARK
On 07/01/95 before me, PENELOPE C. HOLKEMA personally
appeared BETTY BISHOP VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.
Penelope C. Holkema 95550399
Notary Public, State of OHIO
PENELOPE C. HOLKEMA
My commission expires: 06/23/99



23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

66805556

95-15

164447602

SCHEDULE A CONTINUED - CASE NO. 88-00145-S

Unit Number 2201 B in the Carl Sandburg Village Condominium No. 2, as delineated on a Survey of the following described Real Estate: a portion of Lot 5 in Chicago Land Clearance Commission No. 3, being a consolidation of Lots and parts of Lots and vacated alleys in Bronston's Addition to Chicago and certain resubdivisions all in the North East Quarter of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document 25032909 together with an undivided percentage interest in the common elements, in Cook County, Illinois.

CLERK OF COOK COUNTY CLERK'S OFFICE

95550399

95550399

SCHEDULE A PAGE 2

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