

UNOFFICIAL COPY

95551405

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897



DEPT-01 RECORDING \$23.50  
T#0008 TRAN 1520 08/21/95 12:27:00  
#8501 JB \*-95-551405  
COOK COUNTY RECORDER

1421812/062  
RITCHIE MC  
7/20/95

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT WATERFIELD MORTGAGE COMPANY, INC.  
does hereby acknowledge that the indebtedness secured by a certain Deed  
of Trust/Mortgage made by MORRIS C RITCHIE, AND BARBARA S DILLARD,  
HUSBAND AND WIFE, dated FEBRUARY 21, 1992, and recorded among the land  
records of Cook County/City, IL, as Document #92141757, Volume # and Page  
#, recorded 3/05/92, and rerecorded as Document #, Volume # and Page #,  
on 0/00/00, has been fully paid and discharged.

By: WATERFIELD MORTGAGE COMPANY, INC.

*[Signature]*  
VIOLA M. PATTERSON, VICE PRESIDENT

Property Address: 316 N HARVEY AVE OAK PARK  
Parcel Identification #: 16-08-108-005-0000  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me DIANE K. HALL, a Notary Public, personally appeared VIOLA M.  
PATTERSON, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE  
COMPANY, INC.

who acknowledged the execution of the foregoing instrument, for and on  
behalf of said mortgagee, and who being duly sworn, states that he/she is  
duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 04TH day of AUGUST, 1995.

*[Signature]*

DIANE K. HALL, Notary Public  
Resident of Allen County  
Expires: NOVEMBER 23, 1997



95551405

This instrument prepared by: DIANE HALL  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

\$23.50  
DHL

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Property of Cook County Clerk's Office

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1421812

LOT 14 IN BLOCK 15 IN VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NW 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SW 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS PIN# 16-08-108-005 VOL. 142 316 N HARVEY AVE, OAK PARK

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98551 105

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