

UNOFFICIAL COPY

LENDERS TITLE GUARANTY
2300 N. Barrington Rd., Suite 625
Hoffman Estates, Illinois 60195
(708) 303-6200 • Fax 708-303-6249

Prepared by:
RECORDED & INDEXED:
BANC ONE MORTGAGE CORP.
ATTN POST CLOSING
~~111 MONUMENT CIRCLE, INDIANAPOLIS IN., 46277-0010~~
~~INDIANAPOLIS IN., 46277-0010~~
1600 E NORTHERN SUITE 210
PHOENIX, AZ 85020 V784

95551409

DEPT-01 RECORDING \$23.00
7#5555 TRAN 5280 08/21/95 10:20:00
#5221 #BJ *--95-551409
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **PRESTIGE MORTGAGE CORP.** having its principal place of business at **4635 W. 103RD STREET, OAK LAWN ILL., 60453** does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at **111 MONUMENT CIRCLE, INDIANAPOLIS IN., 46277-0010**, all right, title and interest in and to that certain Mortgage dated Aug 2, 1995 and executed by

CHARLES DAGENAIS, AN UNMARRIED MAN
as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on _____ as document number **95550158**
applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 28-09-100-138-1305/28-09-100-138-1339
Property Address: 14524 Walden Court M-3 Oak Forest Il 60452

95551409

Dated at _____ as of this **2** day of August 19**95**

Assignor: **PRESTIGE MORTGAGE CORP.**

By: Steven R. Hahn Attest: Joseph J. Saban, Jr.
Its: TREASURER Its: PRESIDENT

State of **ILLINOIS**
County of **Cook**

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **Steven R. Hahn** and **Joseph J. Saban, Jr.** respectively of **PRESTIGE MORTGAGE CORP.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of **THEIR HAND AND SEAL** for the use and purposes therein set forth.

Given under my hand and notary this **2** day of August 19 **95**

Notary Signature
NOTARY PUBLIC

Instrument prepared by _____



2300
23/10

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6-1-20

Property of Cook County Clerk's Office

6-1-20

6-1-20

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WHEN RECORDED MAIL TO:
BANC ONE MORTGAGE CORPORATION
1600 E. Northern #210
Phoenix, Az 85020
ATTN: PAULA RYAN V784
Loan# 59091999

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF THIS
CERTAIN DOCUMENT

UNIT NUMBERS 14524-M3 AND G-J5 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 22907419, IN THE WEST HALF (1/2) OF THE NORTHWEST
QUARTER (1/4) OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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95551409

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