

HARRIS BANK ROSELLE
110 E. IRVING PARK ROAD
ROSELLE, IL 60172
708-980-2727 (Lender)

DEPT-01 RECORDING \$23.50
T#0014 TRAN 7157 08/21/95 11:58:00
#7238 # JW *-95-551504
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

| GRANTOR LAURINDA COWLING | | | BORROWER LAURINDA COWLING | | | |
|--|---------------|-----------------------------------|--|------------------|--------------------|--------------------|
| ADDRESS 1059 BRUNSWICK HARBOR SCHAUMBURG, IL 60193 | | | ADDRESS 1059 BRUNSWICK HARBOR SCHAUMBURG, IL 60193 | | | |
| TELEPHONE NO. | | IDENTIFICATION NO. | | TELEPHONE NO. | | IDENTIFICATION NO. |
| OFFICER INITIALS | INTEREST RATE | PRINCIPAL AMOUNT/ CREDIT LIMIT | FUNDING AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER |
| MJO | 12.000% | \$10,349.66 | 08/05/89 | 05/05/94 | 2477094 | 300 KG |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that HARRIS BANK ROSELLE of the County of DUPAGE and State of ILLINOIS

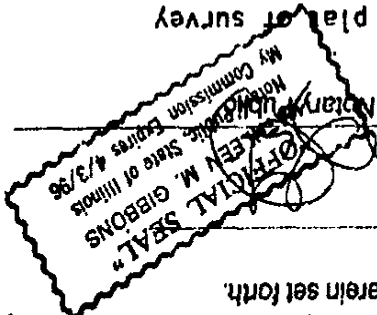
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 5TH day of AUGUST, 1989, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 82394007 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 07-26-302-055-1346
Address(es) of Premises: 1059 BRUNSWICK HARBOR
SCHAUMBURG, IL 60193

UNOFFICIAL COPY

Parcel 2: Easement for ingress and egress for the benefit of Parcel 1 as set forth in the Declaration of Easements recorded as Document Number in Cook County, Illinois.

Parcel 1: Unit 4602 in Nantucket Cove Condominium as delineated on plan of survey (Condo) of the following described parcel of real estate: Certain lots and blocks in subdivisions in the West 1/2 of the South West 1/4 of Section 26 and in the East 1/2 of the South East 1/4 of Section 27, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit B to the Declaration of Condominium ownership and of covenants and restrictions for Nantucket Cove, as heretofore or hereafter amended from time to time, executed by LaSalle National Bank as Trustee under Trust Number 47172, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 22957844, together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time in Cook County, Illinois.



Commission expires: _____

Given under my hand and NOTARIAL seal this 25th day of JULY, 1995

and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. and ASST. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed instrument, appeared before me this day in person and severally acknowledged that as such OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing corporation, and DAVID O. FRANZEN, ASST. Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such OFFICER of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

DO HEREBY CERTIFY THAT CAROL J. ROY, a notary public in and for said County, in the State aforesaid, the RECORDING OFFICER OF HARRIS BANK ROSELLE

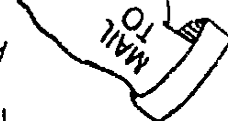
STATE OF ILLINOIS)
COUNTY OF COOK) ss

Laurinda Cowling
1059 Brunswick Harbor
Schamburg, IL 60193

This instrument was prepared by and after recording return to:

A.N.T.N.

[Seal]



By: Carol Roy
CAROL ROY
MORTGAGEE: HARRIS BANK ROSELLE
Lending Officer
ASST. SECRETARY
DAVID O. FRANZEN
ASST. SECRETARY
Laurinda Cowling
1059 Brunswick Harbor
Schamburg, IL 60193

Witness its hand and seal, this 25th day of JULY, 1995

405551504