

# UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED  
COOK  
IL  
Recording Requested By  
America's Mortgage Servicing Inc.

When Recorded Mail To:

RICHARD MEYER  
3330 WEST 99TH STREET  
EVERGREEN PARK  
IL, 60642



95551695

Loan #: 2530392 Ref #: 0725-1 ARC #: 10508 70/ESC#:

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 7162 08/21/95 15:14:00  
47392 # JW \*-95-551695  
COOK COUNTY RECORDER

**KNOW ALL MEN BY THESE PRESENTS,**  
THAT AMERICA'S MORTGAGE SERVICING, INC. hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/21/88 made and executed by  
RICHARD L. MEYER AND BARBARA L. MEYER, HIS WIFE to secure payment of the principal  
sum, of \$7000.00 Dollars and interest and UNITED SAVINGS OF AMERICA in the County  
of COOK and State of IL Recorded: 11/28/88 Instrument # 88546180 Book: Page:  
Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 11 (EXCEPT NORTH 8 FEET AND EXCEPT WEST 23 FEET AND EXCEPT  
EAST 125 FEET) IN BLOCK 2 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION  
IN NE 1/4 OF SECTION 11, T37N, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Tax ID No.: 24-11-212-096  
Property Address: 3330 WEST 99TH STREET EVERGREEN PARK IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer (s), on August 2, 1993.

AMERICA'S MORTGAGE SERVICING, INC.  
Mortgagee

Equity Title  
415 N. LaSalle/Suite 402  
Chicago, IL 60610

BY [Signature]  
CONNIE BYLSMA, Administrative Vice President  
for above Mortgagee

EG 137421-1

[Signature]  
WITNESS

[Signature]  
WITNESS

STATE OF California )  
COUNTY OF Los Angeles )

On August 2, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los  
Angeles County in the State of California, personally appeared **CONNIE BYLSMA,**  
**Administrative Vice President,** personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person whose name is subscribed to the  
within instrument and acknowledged to me that he/she executed the same in his/her  
authorized capacity, and that by his/her signature on the instrument the person, or  
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

[Signature]  
KATHLEEN ENTEMAN  
Notary Public  
1-IL-MTG-ST



(This area for notarial seal)

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2350  
08/21/95

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Property of Cook County Clerk's Office

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