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KNOW ALL MEN BY THESE PRESENTS, That CARDINAL FEDERAL SAVINGS BANK	the:
	a corporation of the State of CALIFORNIA
	ebtedness secured by the (Mortgage Deed of Trust) hereinafter
	eby secured, and of the sum of one dollar, the receipt MISE, RELEASE, CONVEY and QUIT CLAIM unto RRIED
acquired in, through or by a certain (Deed of Tr	t, title, interest, claim or demand whatsoever it may have ust) bearing date the 10 day of NOVEMBER , 1971,
and recorded in the Recorder's Office of Cook in Book of records, on Page as Document described, situated in the County of Cook	County, in the State of Illinois ment No. 21 715 530 to the premises therein State of Illinois as follows, to wit:
OF SECTION 10, TOWISHIP 39 NORTH, RANGE 1 COUNTY, ILLINOIS.	HALF OF BLOCK 19 IN SUBDIVISION OF THE SOUTH HALF 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
16-12-414-034	. DEPT-01 RECORDING \$23.50 . T\$0003 TRAN 2468 08/21/95 15:00:00
	. \$3748 \$ DC #95-551868 . COOK COUNTY RECORDER
together with all the appurtenances and privileges IN TESTIMONY WHEREOF, the said CARDINAL FEDERAL SAVINGS BANK	
be hereto affixed, this <u>lithday of November</u> .	
S INCORP	CARDINAL FEDERAL SAVINGS BANK
Attest: Thace February (NAME) MAREN SCHNEBECK (NAME)	
ASSISTANT SSECRETARY CHI	(NAME & TITLE)
STATE OFCALIFORNIA COUNTY OFSACRAI	MENTO
. PRESTON L. JOHNSON in and for said Count thrown to me to be the VICE PRESIDENT XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	y and State, do hereby certify that, CHRIS CORNELL Sof the CARDINAL FIDER N. SAVINGS BANK
corporation, and personally known to me to be the same persons whise day in person and severally acknowledged that as such they signed and delivered the said instrument as <u>CHRIS CORN</u>	ally known to me to be the ASSISTANT SECRETARY of said whose names are subscribed to the longoing unstrument, appeared before me VICE PRESIDENT and ASSISTANT SECRETARY of said
	e affixed thereto, pursuant to authority given, by the Board of Directors of said corporation, for the (se) and purposes therein set forth.
GIVEN under my hand and official seal this 11th	9555
Prepared by: ASALU MERIUM (IND) Ashley Herkley Lomas Mortgage USA Central Payoff Services	PRESTON L. JOHNSON Solary Public OFFICIAL SEAL PRESTON L. JOHNSON NOTARY PUBLIC - CALIFORNIA
0. Box 226805 las, Texas 75222-6805	SACRAMENTO COUNTY My Commission Expires Dec. 9, 1994 aumunusumumumumumumumumumumumumumumumumum
S FOR THE PROTE	CTION OF THE OWNER
THIS RELEASE	SHALL BE FILED WITH
THE RECORDER	RIGAGE OR DEED OF
OFFICE THE MIC	FREE TO COLUMN TO THE TENT OF

TRUST WAS FILED

23.50 CD,P

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\$412 PA \$ 1.15 THE

Property of Cook County Clark's Office

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