UNOFFICIAL COPY

TRUSTEE'S DEED

95551085

Individual

DEPT-01 RECORDING

\$25.00

- . T#0012 TRAN 5989 08/21/95 13:47:00
- #5245 # JM *-95~551085
 - COOK COUNTY RECORDER

G# 75-63-486 OF

The above space for recorder's use only

| THIS INDENTURE, name this | 2nd d | ay ofAug | ust | , 19 <u>95</u> , betv | veen FIRST |
|---|---------------------------------------|---|---------------------------------------|---|---------------------------------|
| UNITED BANK, an Illinois banking associated personally but as Trusted under the p | iation duly auth revisions of a de | orized to accept a sed or deeds in tru | and execute trus ast duly recorded | its within the Stat and delivered to | e of Illinois, said Illinois |
| banking association in pursuance of February | a certain Tru | ist Agreement, d | lated the | 6th | day of |
| party of the first part, and | Brouse Di | vorced and not | since rema | rried | |
| WITNESSETH, that said party of the | s first part, in | consideration o | f the sum of | \$10,00 | |
| Ten and No/100 valuable considerations in hand paid, doe | <u>-() </u> | | <u></u> D | oliars, and other | good and |
| ing described real estate, situated in | Cook | | County, | lillnois, to-wit: | , ne ionem |

See Attached Exhibit "A"

25/

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

95551085

the State aforesaid, DO HEREBY CERT!FY that the porsons SS. COUNTY OF ___Cook whose names are subscribed to this deed are personally known to me to be duly authorized officers of the FIRST UNITED BANK and that they appeared before me this day in person and This instrument severally acknowledged that they signed and delivered this prepared by: deed in writing as duly authorized officers of said corporation and caused the corporate seal to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as Rose Sharples their free and voluntary act, and as the free and voluntary act of FIRST UNITED BANK said corporation for the uses and purposes therein set forth. 300 W. Enchange St7626 W. Lincoln Highway Great Mc60617 Frankfort, IL 60423 Given under my hand and official seal, this _____ day of August , 19 95 . Commission expires _____March 14 يَا فِي اللَّهِ مِنْ أَفَوْقُولُوكُ } أَوْ اللَّهُ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ ا Rosella Shamilan Notary Public, State of Blacks My Commission Explicas 03/14/80 NAME Richard R. Della Croce FOR INFORMATION ONLY D **CONSERT STREET ADDRESS OF ABOVE** DESCRIBED PROPERTY HERE E STREET 14300 S. Ravinia Ave 1605 Laurel Drive CITY Orland Park, IL CO462 Orland Paik.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused

FIRST UNITED BANK as Trustee, as aforesaid, and not personally,

its name to be signed to these presents by its duly authorized officers, the day and year first above written.

W. Anthony Kopp, Sr. Vice Fresident

STATE OF ILLINOIS,

95551085

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

BOX 333-CTI

OR

D1318-24 CF R10/88 BFC Former 3/5 NV 81 31915

REAL ESTATE TRANSFER TAX A LOUR A LA LESTANDE A LOUR A LA LESTANDE A LOUR A LOU

Title: Marilyn Carlsson, Asst. Vice President

I, the undersigned, a Notary Public in and for said County, in

24.4.35

UNOFFICIAL COPY

Exhibit "A"

PARCEL I:

THAT PART OF LOT 6 IN CRYSTAL CREEK PHASE 3. BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PAPTICULARY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF AFORESAID LOT 6: THENCE NORTH 00 DEGREES, 20 MINUTES, 10 SECONDS EAST, 46.08 FEET, THENCE SOUTH 89 DEGREES, 39 MINUTES, 00 SECONDS EAST, 16.51 FEET; THENCE NORTH 00 DEGREES, 20 MINUTES, 10 SECONDS EAST, 30.00 PEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 00 DEGREES, 20 MINUITES, 10 SECONDS, EAST 30.00 FEET; THENCE SOUTH 89 DEGREES 39 MINUTES, 50 SECONDS FAST 45.00 FEET; THENCE SOUTH 00 DEGREES, 20 MINUTES, 10 SECONDS WEST 30.00 FEET, THENCE NORTH 89 DEGREES, 39 MINUTES, 50 SECONDS WEST 45.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGILEST AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR CRYSTAL CREEK TOWNHOME ASSOCIATION RECORDED AS DOCUMENT 94153703, AND AMENDED Permanent Index No.: 27-23-100-009-0000 PIQ and Common Address: 16051 Laurel Drive, Orland Park, II. FROM TIME TO TIME.

THE STATE OF THE S

Property of Cook County Clark's Office