

UNOFFICIAL COPY

The Federation

of Financial Institutions, Inc.
10330 W Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95551165

Space ABOVE This Line For Recorder's Use

Loan No. 16393

Prepared By: L. GEACH

02258

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor / Trustee) in consideration for value received, hereby grants, assigns and transfers to: FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee) all beneficial interest under that certain Mortgage/Deed of Trust dated 7TH day of FEBRUARY 19 94, from: LULA LAGARD, A WIDOW

in the principal sum of FIFTY-FIVE THOUSAND ONE HUNDRED AND 00/100 Dollars (\$ **55,100.00) and recorded/filed on the 18 day of April, 19 94

as Document Number 94345724 in Book No. _____, Page _____ in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 31 AND THE EAST 1/2 OF LOT 30 IN BLOCK 5 IN SUBDIVISION OF BLOCKS 2, 5, 8 AND 11 IN TYRELL BARRETT AND KERFOOT'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1508 08/21/95 11:14:00
#8256 + JB *-95-551165
COOK COUNTY RECORDER

Tax I.D. No. 16-11-405-060-0000 Commonly known as (street address, city, state, zip) 3310 WEST FULTON STREET, CHICAGO, IL, 60624

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust:

Dated APRIL 5, 1994
Authorized Signature David J. Gorski Title VICE PRESIDENT
Authorized Signature Ellen Rudolph Title VICE PRESIDENT

STATE OF ILLINOIS)
County OF COOK)

(Corporate Seal)

On APR. 5, 1994 before me the undersigned, a Notary Public in and for said county and state personally appeared _____

DAVID J. GORSKI and ELLEN RUDOLPH personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as VICE PRESIDENT, and _____

VICE PRESIDENT, on behalf of: APX MORTGAGE SERVICES, INC. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal

(Notary Seal) 95551165

Signature Deborah A. Daniel
My commission expires: 9/3/97

"OFFICIAL SEAL"
DEBORAH A. DANIEL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/3/97

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