

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation

Of Financial Institutions, Inc.  
10330 W. Roosevelt Rd. - Suite 302  
Westchester, IL 60154-2566

95551182

Space ABOVE This Line For Recorder's Use

Loan No. 16661  
Prepared By: L. GEACH  
02355

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor / Trustee) in consideration for value received, hereby grants, assigns and transfers to: FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)  
all beneficial interest under that certain Mortgage/Deed of Trust dated 25TH day of MARCH 19 94  
from: MARCO CASTELLANOS AND AMALIA CASTELLANOS, HUSBAND AND WIFE Borrower(s)

in the principal sum of ONE HUNDRED ONE THOUSAND AND 00/100 Dollars (\$ \*101,000.00 )  
and recorded/filed on the 4th day of APRIL 19 94

as Document Number 94-295660 in Book No. \_\_\_\_\_, Page \_\_\_\_\_  
in the Official Records of the Office of the Recorder of Titles in COOK County,  
State of ILLINOIS on real estate legally described as:

LOT 5 IN THE SUBDIVISION OF LOT 9 IN THE CIRCUIT COURT COMMISSIONER'S DIVISION OF THE ESTATE OF JOHN SWEENEY, DECEASED, BEING THAT PART EAST OF MILWAUKEE AVENUE OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

. DEPT-01 RECORDING \$23.50  
. T#0008 TRAN 1508 08/21/95 11:17:00  
. #8274 + JB \*-95-551182  
. COOK COUNTY RECORDER

Tax I.D. No. 13-23-328-008-0000 Commonly known as (street address, city, state, zip) 3244 NORTH HAM IN AVENUE, CHICAGO, IL, 60618

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated APRIL 12, 1994	Authorized Signature <i>Lisa Fugate</i>	Title ASST. VICE PRESIDENT
	Authorized Signature <i>Milan J. Lowe</i>	Title VICE PRESIDENT

STATE Of ILLINOIS )  
County Of COOK )

( Corporate Seal )

On APR. 12, 1994 before me the undersigned, a Notary Public in and for said county and state personally appeared \_\_\_\_\_

LISA FUGATE and MILAN J. LOWE  
personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument  
as ASST. VICE PRESIDENT, and \_\_\_\_\_

VICE PRESIDENT, on behalf of:  
APX MORTGAGE SERVICES, INC. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

( Notary Seal )

WITNESS my hand and official seal

Signature  
*Deborah A. Daniel*  
My commission expires:  
9/3/97

"OFFICIAL SEAL"  
DEBORAH A. DANIEL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/3/97

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3/11/2014

Property of Cook County Clerk's Office



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