

WHEN RECORDED MAIL TO:

The Federation

of Financial Institutions, Inc
10330 W. Roosevelt Rd Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95551186

Space ABOVE This Line For Recorder's Use

Loan No. 16619

Prepared By: L. GEACH 455802339

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor / Trustee) in consideration for value received, hereby grants, assigns and transfers, without recourse to: FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee) all beneficial interest under that certain Mortgage/Deed of Trust dated 3RD day of JANUARY 19 94 from: RANDY A. MADONNA AND JOYCE M. OVERTON, HIS WIFE Borrower(s)

in the principal sum of FORTY THOUSAND AND 00/100 Dollars (\$ **40,000.00) and recorded/filed on the 10TH day of JANUARY 19 94

as Document Number 94-026463 in Book No. Page in the Official Records of the Office of the Recorder of Titles in COOK State of ILLINOIS on real estate legally described as:

LOT 4 (EXCEPT THE NORTH 22 FEET THEREOF) AND LOT 5 IN BLOCK 1 IN RAVENSWOOD HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 (EXCEPT THE WEST 13.8 FEET AND THE NORTH 33 FEET THEREOF) OF THE EAST 52 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1508 08/21/95 11:18:00
#8278 # JB #--95-551186
COOK COUNTY RECORDER

Tax I.D. No. 13-11-320-022-0000 Commonly known as (street address, city, state, zip) 4944 NORTH CENTRAL PARK, CHICAGO, IL, 60625

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 1-11-94

Authorized Signature [Signature] Title VICE-PRESIDENT
Authorized Signature [Signature] Title ASSISTANT VICE-PRESIDENT

STATE OF ILLINOIS)
County Of COOK)

(Corporate Seal)

On 1-11-94 before me the undersigned, a Notary Public in and for said county and state personally appeared

DAVID J. GORSKI and LISA FUGATE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as VICE-PRESIDENT, and ASSISTANT VICE-PRESIDENT, on behalf of:

APX MORTGAGE SERVICES, INC. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

WITNESS my hand and official seal

Signature [Signature] My commission expires: 09-3-97

"OFFICIAL SEAL"
JEAN HULAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/3/97

23.50

UNOFFICIAL COPY

2011 02 03 10:00

Property of Cook County Clerk's Office