## WHEN RECORDED MAIL TO: TO FFIC AL COPY

of Financial Institutions, Inc. 10330 W. Roosevell Rd. - Suite 302 Westchester, IL 60154-2566

3 26.95

95551193

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST	
APX HORTGAGE SERVICES, INC.	(Assignor/Trustee) in consideration for value received,
Sereby grants, assigns and transfers to: FEDERAL NATIONAL MORTGAGE ASSOCIA	TION (Ausignos)
all beneficial interest under that certain Mortgage/Deed of Trust da	2.4
trustee under trust agreement dated July 25,1975	
in the principal sum of NINETY-TWO THOUSAND AND	
and recorded/filed on the	92,000.00
and recorded/filed on the day of	, 19 1
as Dogusent Humber	in Book No, Page
in the Official Records - the Office of the Recorder of Titles in	COOK County,
State of ILLINOIS on real estate legally described a	
LOT 1 AWD LOT 2 (EXCEPT THE SOUTH 10 MELROSE, BRING A SUBDIVISION OF LOTS	
PARTITION OF THE BOUTH 1/2 OF SECTION	3 AND ALL OF THAT PART OF
SECTION 10, LYING NORTH OF THE RIGHT WESTERN RAILROAD COMPANY OF TOWNSHIP	
THIRD PRINCIPAL MEPIDIAN, IN COOK COU	
$O_{\mathcal{K}}$	
	. DEPT-01 RECORDING \$23.50 . T#0008 TRAN 1508 08/21/95 11:20:00
	. #8285 # JB *-95-551193
	. COOK COUNTY RECORDER
<u></u>	
Text I.D. No. Commonly known as (street aldre	
15-03-416-001-0000 1219 NORTH 16TE AV	ENUE, MELROSE PARK, IL, 60160
	<u></u>
together with the note or notes therein described or referred to, the	* ne; due and to become due thereon with interest, and
all rights accrued or to accrue under said Mortgage/Deed of Trust.	
Deted Authorised signature	Title
09/20/93	
Twa tro	ASSISTANT VICE-PRESIDENT
Authorized mignature	Pitle
	ASSISTANT VICE-PRESIDENT
	4)SISIANI VICE-PRESIDENI
State of Illinois )	(Corporate Scal)
County of Cook )	
on $\frac{09/20/93}{}$ before me the undersigned, a Motary Public in	
and for said county and state personally appeared	
LISA FUGATE MILAN J. LOWE	<b>₹</b> *
personally known to me or proved to me on the basis of satisfactory	95551197
evidence to be the persons who executed the foregoing instrument	201193
ASSISTANT VICE-PRESIDENT	
ASSISTANT VICE-PRESIDENT , on behalf of APR Mortgage	
Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its	
Board of Directors.	(Notary Seel)
Witness my hand and official seal	*****
Signature	TOPPICIAL SPACE
Du .	"OFFICIAL SEAL" Chawelle L. Kozell
Chancel & Kall	Horary Petille, State of Hilmois My Commission Explice 3726795
My commission expires:	and or annualous property of the second
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Proberty of Cook County Clark's Office