

95551203

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WHEN RECORDED MAIL TO:  
**The Federation**  
of Financial Institutions, Inc.  
10330 W. Roosevelt Rd - Suite 302  
Westchester, IL 60154-2566

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00989

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

**APX MORTGAGE SERVICES, INC.** (Assignor/Trustee) in consideration for value received,  
hereby grants, assigns and transfers to:  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION** (Assignee)  
all beneficial interest under that certain Mortgage/Deed of Trust dated **4TH**  
day of **MARCH** 19 **93**, from: **RESTITUTO M. SAN PABLO AND ALESANDRIA P. SAN**  
**PABLO, HIS WIFE** Borrower(s)  
in the principal sum of **ONE HUNDRED TWO THOUSAND AND 00/100**  
Dollars (\$ **102,000.00** )  
and recorded/filed on the 10 day of March, 19 93,  
as Document Number 93181824 in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in **COOK** County,  
State of **ILLINOIS** on real estate legally described as:

**LOT 12 IN BLOCK 2 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE SOUTH 665.6 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

. DEPT-01 RECORDING \$23.50  
. 7#0008 TRAN 1508 08/21/95 11:22:00  
. #8296 # JB \*-95-551203  
. COOK COUNTY RECORDER

Tax I.D. No. **13-14-227-027** Commonly known as (street address, city, state, zip)  
**4424 N. SANYER AVENUE, CHICAGO, IL, 60625**

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 03/16/93	Authorized Signature <i>Lisa Fugate</i>	Title Assistant Vice-President
	Authorized signature <i>Milan J. Lowe</i>	Title Assistant Vice-President

State of Illinois )  
County of Cook ) (Corporate Seal)

On 03/16/93 before me the undersigned, a Notary Public in  
and for said county and state personally appeared \_\_\_\_\_

Lisa Fugate and Milan J. Lowe  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as Assistant Vice-President, and \_\_\_\_\_

Assistant Vice-President, on behalf of APX Mortgage  
Services, Inc. and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

Witness my hand and official seal

Signature  
*Diane L. Schultz*  
My commission expires:  
6-15-93

"OFFICIAL SEAL"  
DIANE L. SCHULTZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6-15-93

95551203

(Notary Seal)

23.50

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