

WHEN RECORDED MAIL TO:

85551245

The Federation

UNOFFICIAL COPY

of Financial Institutions, Inc  
10330 W. Roosevelt Rd. Suite 302  
Westchester, IL 60154-2566

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00129

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 19TH

day of MAY 19 92, from: DAVID K. HIMROD AND LOLA K. HIMROD, HIS WIFE, AS

JOINT TENANTS

Borrower(s)

in the principal sum of SIXTY-FIVE THOUSAND AND 00/100

Dollars (\$ 65,000.00 )

and recorded/filed on the

11

day of

June

, 19

92

as Document Number

92-416530

in Book No.

Page

in the Official Records of the Office of the Recorder of Titles in

COOK

County,

State of ILLINOIS on real estate legally described as:

THE EAST 1/2 OF 35 AND 36 IN BLOCK 3 IN GOLLEE'S RESUBDIVISION OF BLOCKS 4, 5, AND 8 IN CHASE AND PITNER'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 71 1/2 FEET THEREOF) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.50
- T#0008 TRAN 1508 08/21/95 11:30:00
- #8338 + JB \*-95-551245
- COOK COUNTY RECORDER

Tax I.D. No.

10-24-209-002

Commonly known as (street address, city, state, zip)

1718 CRAIN STREET, EVANSTON, IL, 60202

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 08/07/92

Authorized signature <i>David J. Gorski</i>	Title VICE PRESIDENT
Authorized signature <i>Lisa Fugate</i>	Title ASST. VICE PRESIDENT

(Corporate Seal)

State of Illinois )  
County of Cook )

On 08/07/92 before me the undersigned, a Notary Public in

and for said county and state personally appeared

DAVID J. GORSKI and LISA FUGATE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as VICE PRESIDENT, and

ASST. VICE PRESIDENT, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

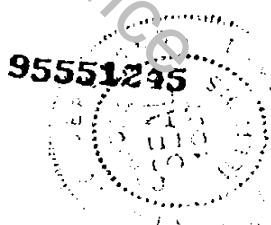
(Notary Seal)

Witness my hand and official seal

Signature  
*Diane L. Schultz*

My commission expires:  
6-15-93

"OFFICIAL SEAL"  
DIANE L. SCHULTZ  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6-15-93



23-30

# UNOFFICIAL COPY

FNMA LN# 1-12(109930)8 PUR 08/13/92 IL  
CONTRACT NO 261053  
LENDER NO 21496-000-1  
SERVICER NO 21496-000-1  
APX MORTGAGE SERVICES INC  
PALATINE IL 60067  
CNTL NO 220-29126 -00004  
LOR ID 2781

Property of Cook County Clerk's Office