

WHEN RECORDED MAIL TO:

The Federation

of Financial Institutions, Inc.

10350 W. ROOSEVELT RD. Suite 302

Westchester, IL 60154-2566

UNOFFICIAL COPY

95551249

Space ABOVE This Line For Recorder's Use

Loan No. 49326

Prepared By: L. GEACH

03356

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor / Trustee) in consideration for value received, hereby grants, assigns and transfers, without recourse to: FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee) all beneficial interest under that certain Mortgage/Deed of Trust dated 8TH day of FEBRUARY 1994, from: MICHAEL B. HAGINS AND ANTOINETTE J. HAGINS, HIS WIFE

WIFE Borrower(s) in the principal sum of SIXTY-FIVE THOUSAND AND 00/100 Dollars (\$ **65,000.00) and recorded/filed on the 17 day of FEBRUARY, 1994

as Document Number 94154168 in Book No. in Page in the Official Records of the Office of the Recorder of Titles in COOK State of ILLINOIS on real estate legally described as:

THE NORTH 25 FEET OF LOT 20 AND LOT 21 (EXCEPT THE NORTH 45 FEET) IN BLOCK 2 IN WALTER S. DRAY'S SECOND ADDITION TO OAK PARK IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.50
T#0008 TRAN 1508 08/21/95 11:31:00
#8342 JB *-95-551249
COOK COUNTY RECORDER

Tax I.D. No. 16-18-304-023-0000 Commonly known as (street address, city, state, zip) 929 SOUTH CLINTON AVENUE, OAK PARK, IL, 60304

together with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Table with columns: Dated, Authorized Signature, Title. Includes signatures of Lisa Fugate (Assistant Vice-President) and Milan J. Lowe (Vice-President).

STATE OF ILLINOIS)
County Of COOK)

On March 10, 1994 before me the undersigned, a Notary Public in and for said county and state personally appeared

LISA FUGATE and MILAN J. LOWE personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as ASSISTANT VICE-PRESIDENT, and

VICE-PRESIDENT, on behalf of: APX MORTGAGE SERVICES, INC. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal

Signature of Jean Hulak
My commission expires: 9-3-97

Corporate Seal
Notary Seal
95551249
(OFFICIAL SEAL)
JEAN HULAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/3/97

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