

The Federal Office  
of Financial Institutions, Inc.  
10330 W. Roosevelt Rd. - Suite 302  
Westchester, IL 60154-2566

UNOFFICIAL COPY

95551252

Space ABOVE This Line For Recorder's Use

Loan No. **49392**  
Prepared By: **D. BROADDUS**  
**03377**

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

APX MORTGAGE SERVICES, INC. (Assignor / Trustee) in consideration for value received, hereby grants, assigns and transfers to: **FEDERAL NATIONAL MORTGAGE ASSOCIATION** (Assignee)  
all beneficial interest under that certain Mortgage/Deed of Trust dated **17TH** day of **FEBRUARY** 19**94**,  
from: **ALEXANDER GRZYB AND MARCIA M. GRZYB, HIS WIFE** Borrower(s)

in the principal sum of **THIRTY-NINE THOUSAND AND 00/100** Dollars (\$ **\*\*39,000.00**)  
and recorded/filed on the 14 day of April, 1994.

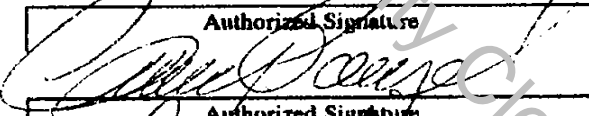
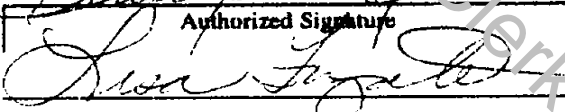
as Document Number 94-333395 in Book No. \_\_\_\_\_, Page \_\_\_\_\_  
in the Official Records of the Office of the Recorder of Titles in **COOK** County,  
State of **ILLINOIS** on real estate legally described as:

**LOT FORTY ONE (41) IN ALFINI'S FIRST ADDITION TO MOUNT PROSPECT, BEING A SUBDIVISION OF PART OF THE SOUTH 990 FEET OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) AND PART OF THE SOUTH 990 FEET OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 2, 1953, AS DOCUMENT NUMBER 1496955**

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 1508 08/21/95 11:32:00  
#8345 \$ JB \*-95-551252  
COCK COUNTY RECORDER

Tax I.D. No. **08-11-214-018-0000** Commonly known as (street address, city, state, zip) **807 WEST MILBURN AVENUE, MT PROSPECT, IL, 60056**

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated <u>4-27-94</u>	Authorized Signature 	Title <u>Vice President</u>
	Authorized Signature 	Title <u>Asst. Vice President</u>

STATE OF ILLINOIS )  
County Of COOK )

( Corporate Seal )

On 4-27-94 before me the undersigned, a Notary Public in

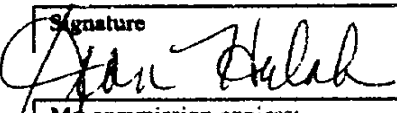
and for said county and state personally appeared  
Craig Poegel and Lisa Fugate  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as Vice President, and

Asst. Vice President, on behalf of:  
**APX MORTGAGE SERVICES, INC.** and acknowledged to me  
that such corporation executed the within instrument pursuant to its  
by-laws or a resolution of its Board of Directors.

( Notary Seal )

WITNESS my hand and official seal

95551252

Signature  
  
My commission expires:  
9.3.97

"OFFICIAL SEAL"  
JEAN HULAK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/3/97

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EXHIBIT

Property of Cook County Clerk's Office