

The Federation

of Financial Institutions, Inc.  
10330 W. Roosevelt Rd. - Suite 302  
Westchester, IL 60154-2566

95551258 ABOVE This Line For Recorder's Use

Loan No. 49451  
Prepared By: D. BURNS  
03396

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor / Trustee) in consideration for value received, hereby grants, assigns and transfers to: FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)  
all beneficial interest under that certain Mortgage/Deed of Trust dated 30 day of MARCH 19 94,  
from: LE ROY MCGEE AND DOROTHY MCGEE, HUSBAND & WIFE Borrower(s)

in the principal sum of FIFTY-NINE THOUSAND AND 00/100 Dollars (\$ \*\*59,000.00 )  
and recorded/filed on the 6th day of APRIL 19 94

as Document Number 94-309844 in Book No. \_\_\_\_\_, Page \_\_\_\_\_  
in the Official Records of the Office of the Recorder of Titles in COOK County,  
State of ILLINOIS on real estate legally described as:

LOT 38 AND THE SOUTH 1/2 OF LOT 39 IN BLOCK 2 IN L. B. SIMM'S  
SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

. DEPT-01 RECORDING \$23.50  
. T#0008 TRAN 1508 08/21/95 11:32:00  
. #8346 # JB \*-95-551253  
. COOK COUNTY RECORDER

Tax I.D. No. 16-09-218-011 Commonly known as (street address, city, state, zip) 529 N. LECLAIRE AVENUE, CHICAGO, IL, 60644

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 4/15/94  
Authorized Signature [Signature] Title VICE PRESIDENT  
Authorized Signature [Signature] Title VICE PRESIDENT

STATE OF ILLINOIS )  
County Of COOK )

On 4/15/94 before me the undersigned, a Notary Public in

and for said county and state personally appeared \_\_\_\_\_

CRAIG POGEL and MILAN J. LOWE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as VICE PRESIDENT, and \_\_\_\_\_

VICE PRESIDENT, on behalf of:

APX MORTGAGE SERVICES, INC. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

95551253  
(Notary Seal)

WITNESS my hand and official seal

Signature [Signature]  
My commission expires: 9/3/97

"OFFICIAL SEAL"  
DEBORAH A. DANIEL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/3/97

# UNOFFICIAL COPY

11/11/2019

Property of Cook County Clerk's Office

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