

WHEN RECORDED MAIL TO:

The Federation of Financial Institutions, Inc.
10930 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95551255

Space ABOVE This Line For Recorder's Use

Loan No. 49492
Prepared By: L. GEACH
034/08

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor / Trustee) in consideration for value received, hereby grants, assigns and transfers to: FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated 22ND day of MARCH 1994
from: JAN CHARCHUT AND STANISLAWA CHARCHUT, HUSBAND AND WIFE; ZBIGNIEW BRZOSTOWSKI AND HELENA BRZOSTOWSKI Borrower(s)
in the principal sum of NINETY THOUSAND FOUR HUNDRED AND 00/100 Dollars (\$ **90,400.00)
and recorded/filed on the 29 day of MARCH 1994

as Document Number 94280618 in Book No. _____, Page _____
in the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

THE WEST 50 FEET OF LOT 9 IN OWNER'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1508 08/21/95 11:32:00
#8348 # JB *95-551255
COOK COUNTY RECORDER

Tax I.D. No. 09-23-102-193-0000 Commonly known as (street address, city, state, zip) 8623 WEST TOLTING ROAD, NILES, IL, 60714

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 4-11-94	Authorized Signature <i>Milán Lowe</i>	Title VICE-PRESIDENT
	Authorized Signature <i>Craig Foeckel</i>	Title VICE-PRESIDENT

STATE OF ILLINOIS)
County Of COOK)

On 4-11-94 before me the undersigned, a Notary Public in and for said county and state personally appeared MILAN LOWE and CRAIG FOECKEL personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as VICE PRESIDENT, and VICE PRESIDENT

on behalf of: APX MORTGAGE SERVICES, INC. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

95551255
(Notary Seal)

WITNESS my hand and official seal

Signature
Jean Hulak
My commission expires:
9-3-97

"OFFICIAL SEAL"
JEAN HULAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/3/97

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2021-2022

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