

UNOFFICIAL COPY

The Moderation  
of Financial Institutions, Inc.  
10330 W. Roosevelt Rd. - Suite 302  
Westchester, IL 60154-2566

95551259

Space ABOVE This Line For Recorder's Use

Loan No. 49687  
Prepared By: D. BROADDUS  
03469

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor / Trustee) in consideration for value received, hereby grants, assigns and transfers to: FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee) all beneficial interest under that certain Mortgage/Deed of Trust dated 18TH day of APRIL 19 94 from: NURUDDIN MAHMOOD, A/K/A ROGER MAHMOOD AND MARIA ELENA MAHMOOD, Borrower(s) HIS WIFE

in the principal sum of FIFTY-TWO THOUSAND SEVEN HUNDRED AND 00/100 Dollars (\$ \*\*52,700.00 ) and recorded/filed on the 2 day of MAY 19 94

as Document Number 94391324 in Book No. \_\_\_\_\_, Page \_\_\_\_\_ in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 5 AND THE SOUTH HALF (1/2) OF LOT 4 IN BLOCK 2 IN FIELD'S ADDITION TO ALBANY PARK, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF THAT PART BETWEEN THE EAST 60 ACRES AND THE WEST 60 ACRES OF THE SOUTHWEST QUARTER (1/4) OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 1508 08/21/95 11:33:00  
#8352 # JB \*-95-551259  
COOK COUNTY RECORDER

Tax I.D. No. 13-11-324-017-0000 Commonly known as (street address, city, state, zip) 4846 NORTH HAMLIN AVENUE, CHICAGO, IL, 60625

together with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 5/2/94

Authorized Signature Lisa Fugate ASSISTANT VICE-PRESIDENT  
Authorized Signature Milan J. Lowe VICE-PRESIDENT

STATE OF ILLINOIS )  
County Of COOK )

(Corporate Seal)

On \_\_\_\_\_ before me the undersigned, a Notary Public in and for said county and state personally appeared \_\_\_\_\_

LISA FUGATE and MILAN J. LOWE personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as ASSISTANT VICE-PRESIDENT, and \_\_\_\_\_

VICE-PRESIDENT, on behalf of: APX MORTGAGE SERVICES, INC. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

95551259

(Notary Seal)

WITNESS my hand and official seal

Signature  
My commission expires: 9/3/97

"OFFICIAL SEAL"  
DONNA BROADDUS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/3/97

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Property of Cook County Clerk's Office

