

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95551260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

02000

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 13TH

day of OCTOBER 19 93, from: NANCY L. BINGAMAN, SINGLE, NEVER BEEN MARRIED

Borrower(s)

in the principal sum of FORTY-NINE THOUSAND AND 00/100

Dollars (\$ 49,000.00)

and recorded/filed on the 21 day of October, 19 93,

as Document Number 93-846219 in Book No. _____, Page _____

in the Official Record of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

SEE ATTACHED

DEPT-01 RECORDING \$23.50
T#0008 TRAM 1508 08/21/95 11:33:00
#8353 JB *-95-551260
COOK COUNTY RECORDER

Tax I.D. No. 17-04-424-051-1531
Commonly known as (street address, city, state, zip) 1030 N. STATE STREET, #11-L, CHICAGO, IL, 60610

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 10/25/93	Authorized signature <i>Milan J. Lowe</i>	Title VICE-PRESIDENT
	Authorized signature <i>Lisa Fugate</i>	Title ASSISTANT VICE-PRESIDENT

(Corporate Seal)

State of Illinois)
County of Cook)

On 10/25/93 before me the undersigned, a Notary Public in
and for said county and state personally appeared
MILAN J. LOWE and LISA FUGATE
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as VICE-PRESIDENT, and

ASSISTANT VICE-PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

Signature
Mary Alice Stralina
My commission expires:
5-17-94

OFFICIAL SEAL
MARY ALICE STRALINA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 17, 1994



(Notary Seal)

23.50

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03/22/2009

Property of Cook County Clerk's Office

11/11/08
11/11/08
11/11/08

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LEGAL DESCRIPTION RIDER

PARCEL 1:

UNIT 11L IN NEWBERRY PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 11 BOTH INCLUSIVE, AND VACATED ALLEY ADJACENT THERETO IN NEWBERRY ESTATE TRUSTEES SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELLS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 5 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25773994 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25773375, IN COOK COUNTY, ILLINOIS.

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