

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation

of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95551266

Space ABOVE This Line For Recorder's Use

Loan No. **16204**
Prepared By: **L. GEACH** 455802170

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor / Trustee) in consideration for value received, hereby grants, assigns and transfers, without recourse to: **FEDERAL NATIONAL MORTGAGE ASSOCIATION** (Assignee) all beneficial interest under that certain Mortgage/Deed of Trust dated **7TH** day of **JANUARY** 19**94**, from: **SAMUEL DINDIAL, DIVORCED, NOT SINCE REMARRIED; MOHANY BONANO, A** Borrower(s)

WIDOW in the principal sum of **FORTY-NINE THOUSAND AND 00/100**

and recorded/filed on the 20 day of JANUARY Dollars (\$) ****49,000.00** 19 94

as Document Number 94065883 in Book No. _____, Page _____, County, _____

in the Official Records of the Office of the Recorder of Titles in **COOK** State of **ILLINOIS** on real estate legally described as:
LOT 53 IN BLOCK 5 IN THE THOMAS J. DIVENS SUBDIVISION OF BLOCKS 7, 8, 9, 10 AND 11 IN SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- . DEPT-01 RECORDING \$23.50
- . T#0008 TRAN 1508 08/21/95 11:34:00
- . #8359 \$ JB *-95-551266
- . COOK COUNTY RECORDER

Tax I.D. No. **16-02-127-017-0000** Commonly known as (street address, city, state, zip) **1247 NORTH SPRINGFIELD AVENUE, CHICAGO, IL, 60651**

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 28 January 1994	Authorized Signature <i>David J. Gorski</i>	Title VICE-PRESIDENT
	Authorized Signature <i>Milan J. Lowe</i>	Title VICE-PRESIDENT

STATE OF ILLINOIS)
County Of COOK)

On 28 Jan 1994 before me the undersigned, a Notary Public in

and for said county and state personally appeared _____

DAVID J. GORSKI and MILAN J. LOWE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as VICE-PRESIDENT, and _____

VICE-PRESIDENT, on behalf of:

APX MORTGAGE SERVICES, INC. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal

Signature
Donna Broadus
My commission expires:
9/3/97

"OFFICIAL SEAL"
DONNA BROADUS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/3/97

(Notary Seal)

95551266

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