

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation

of Financial Institutions, Inc.  
10330 W. Roosevelt Rd - Suite 302  
Westchester, IL 60154-2566

95551272

Space ABOVE This Line For Recorder's Use

Loan No. 16299

Prepared By: J. HULAK

02217

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor / Trustee) in consideration for value received, hereby grants, assigns and transfers, without recourse to: FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee) all beneficial interest under that certain Mortgage/Deed of Trust dated 30TH day of NOVEMBER 1993 from: ISRAEL CRESPO AND GLORIA CRESPO, HIS WIFE

in the principal sum of ONE HUNDRED TWENTY-ONE THOUSAND FOUR HUNDRED AND 00/100 Dollars (\$ \*121,400.00 ) and recorded/filed on the 2nd day of December, 1993

as Document Number 93985626 in Book No. , Page in the Official Record of the Office of the Recorder of Titles in COOK State of ILLINOIS on real estate legally described as:

LOT 341, IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS, TENTH ADDITION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 1508 08/21/95 11:35:00  
#8365 # JB \*-95-551272  
COOK COUNTY RECORDER

Tax I.D. No. 13-20-302-027  
Commonly known as (street address, city, state, zip) 6120 WEST KYLE STREET, CHICAGO, IL, 60634

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 12.17.93

Authorized Signature [Signature] Title Vice-President  
Authorized Signature [Signature] Title Assistant Vice-President

STATE OF ILLINOIS )  
County Of COOK )

On 12.17.93 before me the undersigned, a Notary Public in

and for said county and state personally appeared

Craig Poegel and Lisa Fugate personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as Vice-President, and

Assistant Vice-President, on behalf of: APX MORTGAGE SERVICES, INC. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

( Notary Seal )

WITNESS my hand and official seal

Signature [Signature] My commission expires: 9-3-97

"OFFICIAL SEAL"  
JEAN HULAK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/3/97

23.50

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