

The Federation of Financial Institutions, Inc. 10330 W. Roosevelt Rd. - Suite 302 Westchester, IL 60154-2566

UNOFFICIAL COPY

95551284

Space ABOVE This Line For Recorder's Use

Loan No. 16086 Prepared By: L. GEACH 455802108

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor / Trustee) in consideration for value received, hereby grants, assigns and transfers, without recourse to: FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee) all beneficial interest under that certain Mortgage/Deed of Trust dated 12TH day of JANUARY 19 94 from: GEORGE ARDELEAN, A/K/A GHEORGHE ARDEU AND AGATHA ARDELEAN, A/K/A AGATIA ARDEU, HIS WIFE Borrower(s) in the principal sum of ONE HUNDRED ELEVEN THOUSAND FIVE HUNDRED FIFTY AND 00/100 Dollars (\$ \*111,550.00 ) and recorded/filed on the 14th day of January, 19 94

as Document Number 94-050296 in Book No. in Page County, COOK on real estate legally described as:

LOT 14 IN BLOCK 5 IN HARVEY S. BRACKETT'S LAWRENCE AVENUE VILLA TRACT A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50 T#0008 TRAM 1508 08/21/95 11:37:00 48377 + JB \*-95-551284 COOK COUNTY RECORDER

Tax I.D. No. 13-15-201-013-0000 Commonly known as (street address, city, state, zip) 4739 NORTH LOWELL AVENUE, CHICAGO, IL, 60630

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust

Dated 1-14-94

Authorized Signatures and Titles: ASSISTANT VICE-PRESIDENT, VICE-PRESIDENT

STATE OF ILLINOIS ) County Of COOK )

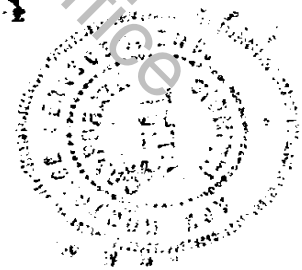
On 1-14-94 before me the undersigned, a Notary Public in and for said county and state personally appeared

LISA FUGATE and CRAIG POEGEL personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument: as ASSISTANT VICE-PRESIDENT, and VICE-PRESIDENT

on behalf of: APX MORTGAGE SERVICES, INC. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

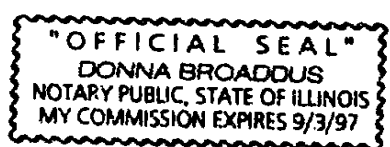
WITNESS my hand and official seal

95551284



( Notary Seal )

Signature of Notary Public and My commission expires: 9/3/97



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1/25/2025

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