

UNOFFICIAL COPY

The Federation of Financial Institutions, Inc. 10330 W. Roosevelt Rd. - Suite 302 Westchester, IL 60154-2566

95551285

Space ABOVE This Line For Recorder's Use

Loan No. 16080 Prepared By: L. GEACH 02106

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor / Trustee) in consideration for value received, hereby grants, assigns and transfers to: FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee) all beneficial interest under that certain Mortgage/Deed of Trust dated 22ND day of NOVEMBER 19 93 from: NANCY PFINGSTEN, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT CREATED BY NANCY PFINGSTEN DATED THE 10TH DAY OF JULY, 1990 Borrower(s) in the principal sum of ONE HUNDRED FIVE THOUSAND AND 00/100 Dollars (\$ \*105,000.00 ) and recorded/filed on the 8th day of December, 19 93

as Document Number 03-001761 in Book No. in Page in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 102 IN SUNSET FIELDS UNIT 5, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 2, 1965 AS DOCUMENT 19,372,833, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50 T#0008 TRAN 1508 08/21/95 11:37:00 #8378 # JB #-95-551285 COOK COUNTY RECORDER

Tax I.D. No. 04-16-114-010-0000 Commonly known as (street address, city, state, zip) 1710 FIELDWOOD DRIVE, NORTHBROOK, IL, 60062

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated APRIL 5, 1994

Authorized Signature Title VICE PRESIDENT

Authorized Signature Title ASST. VICE PRESIDENT

STATE OF ILLINOIS ) County Of COOK )

( Corporate Seal )

On APR. 5, 1994 before me the undersigned, a Notary Public in and for said county and state personally appeared 95551285

CRAIG POEGEL and LISA FUGATE personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as VICE PRESIDENT, and

ASST. VICE PRESIDENT, on behalf of: APX MORTGAGE SERVICES, INC. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

( Notary Seal )

WITNESS my hand and official seal

Signature Deborah A. Daniel My commission expires: 9/3/97

"OFFICIAL SEAL" DEBORAH A. DANIEL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/3/97

UNOFFICIAL COPY

0/0/00 00:00

Property of Cook County Clerk's Office