

The Federation  
of Financial Institutions, Inc  
10330 W. Roosevelt Rd. - Suite 302  
Westchester, IL 60154-2566

UNOFFICIAL COPY

95551286

Space ABOVE This Line For Recorder's Use

Loan No. 16055  
Prepared By: L. GEACH 455802095

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor / Trustee) in consideration for value received, hereby grants, assigns and transfers, without recourse to: FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee) all beneficial interest under that certain Mortgage/Deed of Trust dated 13TH day of DECEMBER 19 93, from: ANDREA M. SVEHLA, SINGLE, NEVER BEEN MARRIED

Borrower(s) in the principal sum of NINETY-ONE THOUSAND FIVE HUNDRED AND 00/100 Dollars (\$ \*\*91,500.00 ) and recorded/filed on the 21 day of DECEMBER, 19 93

as Document Number 03-048234 in Book No. \_\_\_\_\_, Page \_\_\_\_\_ in the Official Records of the Office of the Recorder of Titles in COOK State of ILLINOIS on real estate legally described as:

LOT 35 IN BLOCK 6 IN FOREST VIEW GARDENS IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

. DEPT-01 RECORDING \$23.50  
. T#0008 TRAN 1508 08/21/95 11:38:00  
. #8379 + JB \*-95-551286  
. COOK COUNTY RECORDER

Tax I.D. No. 12-36-425-003-0000 Commonly known as (street address, city, state, zip) 1641 NORTH 7TH COURT, ELMWOOD PARK, IL, 60635

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 1-4-94

Authorized Signature David J. Gorski Title VICE-PRESIDENT  
Authorized Signature Milan J. Lowe Title VICE-PRESIDENT

STATE OF ILLINOIS )  
County Of COOK )

On 1-4-94 before me the undersigned, a Notary Public in and for said county and state personally appeared

DAVID J. GORSKI and MILAN J. LOWE personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as VICE-PRESIDENT, and

VICE-PRESIDENT, on behalf of: APX MORTGAGE SERVICES, INC. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal

Signature [Handwritten Signature]  
My commission expires: 9-3-97

95551286



( Notary Seal )



23.50

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11/11/2011

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