

The Federation

of Winnebago Lendings, Inc.
1038 W. Roosevelt Rd. - Suite 302
Winnebago, IL 60154-2565

Space ABOVE This Line For Recorder's Use

Loan No. **49715**
Prepared By: **L. GEACH**

03479

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor / Trustee) in consideration for value received, hereby grants, assigns and transfers to: **FEDERAL NATIONAL MORTGAGE ASSOCIATION** (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated **18TH** day of **APRIL** **1994**
from: **JOHN D. FITZSIMMONS, MARRIED TO JILL R. FITZSIMMONS**

in the principal sum of **THIRTY-SIX THOUSAND AND 00/100** Dollars (\$) ****36,000.00**
and recorded/filed on the 20 day of April, 1994

as Document Number 94354090 in Book No. _____, Page _____
in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:
SEE ATTACHED

DEPT-01 RECORDING #23.50
T#0008 TRAN 1508 08/21/95 11:39:00
#8385 # JB *-95-551292
COOK COUNTY RECORDER

Tax I.D. No. **02-01-302-077-1191** Commonly known as (street address, city, state, zip) **5B DUNDEE QUARTER #301, PALATINE, IL, 60074**

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust

Dated 22 April 1994	Authorized Signature <i>David J. Gorski</i>	Title VICE-PRESIDENT
	Authorized Signature <i>Ellen Rudolph</i>	Title VICE-PRESIDENT

STATE OF ILLINOIS)
County Of COOK)

On 22 APRIL 1994 before me the undersigned, a Notary Public in

and for said county and state personally appeared _____

DAVID J. GORSKI and ELLEN RUDOLPH

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as VICE-PRESIDENT, and _____

VICE-PRESIDENT, on behalf of:

APX MORTGAGE SERVICES, INC. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal

Signature
Jean Hulak
My commission expires:
9-3-97

95551292

(Corporate Seal)

(Notary Seal)

"OFFICIAL SEAL"
JEAN HULAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/3/97

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

PARCEL 1:

UNIT NUMBER 5-201 IN WINDHAVEN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDHAVEN ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY AS DOCUMENT NUMBER 25609759 ("THE DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION, RECORDED AS DOCUMENT NUMBER 25609759, IN COOK COUNTY, ILLINOIS.

95551292

UNOFFICIAL COPY

Property of Cook County Clerk's Office